

GREENVILLE CO. S. C.
AUG 5 3:13 PM '71

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STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, M. L. Lanford, Jr.

in consideration of Eight Thousand and No/100 (\$8,000.00)----- Dollars,
and the assumption of the mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
James C. Wilson, his heirs and assigns, forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying
and being in the State of South Carolina, County of Greenville, being known and designated as
Lot 85 on a plat of Merrifield Park, Section II, said plat being recorded in the R. M. C.
Office for Greenville County in Plat Book WWV at pages 50 and 51, and having, according to
said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Enfield Way at the joint corner of Lots
85 and 86; thence running N. 45-38 E. 225.7 feet to an iron pin; thence running S. 55-44 E.
120.1 feet to an iron pin; thence running S. 34-37 W. 200 feet to an iron pin on the Northern
side of Enfield Way; thence with Enfield Way N. 63-09 W. 165 feet to an iron pin, the point
of beginning.

For Deed into Grantor see Deed Book 910 at page 97.

This property is conveyed subject to restrictions recorded in Deed Book 862 at page 345 and
also subject to the encroachment of a Duke Power Co. right of way as shown on said plat and
to all other easements of record which affect said property.

As a part of the consideration herein, the Grantee agrees to assume and pay that certain
mortgage to First Federal Savings & Loan Association recorded in the R. M. C. Office for
Greenville County in Mortgage Book 1185 at page 29, having a present balance of \$35,000.00.



Greenville County
Stamps
\$ 8.80
No. 3744

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 4th day of August 19 71.

SIGNED, sealed and delivered in the presence of:
M. L. Lanford Jr. (SEAL)
M. L. Lanford, Jr.
Mary M. Southerlin (SEAL)
J. Henry Phelton (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.
SWORN to before me this 4th day of August 19 71
J. Henry Phelton (SEAL)
Notary Public for South Carolina.
My commission expires: 12/16/80
Mary M. Southerlin

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
4th day of August 19 71
Mary M. Lanford
Notary Public for South Carolina.
My commission expires: 12/16/80
RECORDED this 5th day of August 19 71, at 3:13 P. M., No. # 3744

201-543.9-1-85