

FILED GREENVILLE CO. S. C.

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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Fred D. Edwards & Gloria J. Edwards

in consideration of Eight Thousand, Seven Hundred Forty-One and 30/100 (\$8,741.30) & Dollars, assumption of Mortgage as set forth below; the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Hazel DeBard, Her Heirs and Assigns:

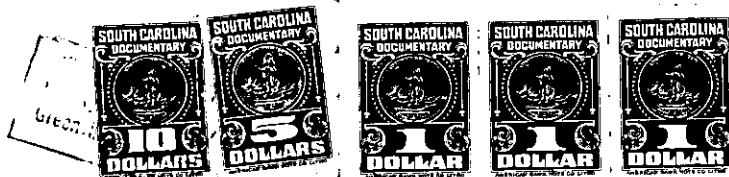
ALL those Two (2) Lots of land lying in the State of South Carolina, County of Greenville, in the Town of Fountain Inn, on the Northeastern side of Thackston Street, and being shown as Lots Nos. 3 and 4 on plat of property of W. Shell Thackston, recorded in the R.M.C. Office for Greenville County in Plat Book DDD, Page 93, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeastern side of Thackston Street at the joint front corner of Lots 2 and 3, and running thence N. 47-40 E. 150 feet; thence S. 42-20 E. 200 feet to an iron pin at the joint rear corner of Lots 4 and 5; thence with the line of said Lots, S. 47-40 W. 150 feet to an iron pin on the Northern side of Thackston Street; thence with the side of said Street, N. 42-20 W. 200 feet to an iron pin at the point of beginning.

This is the same property conveyed to the Grantors by deed recorded in the R.M.C. Office for Greenville County, in Deed Book 826, Page 558.

This property conveyed subject to easements, right-of-ways and restrictions of record.

As part of the consideration of this conveyance, the Grantee agrees and assumes to pay the existing mortgage to Fountain Inn Federal Savings & Loan Association which Mortgage is recorded in the R.M.C. Office for Greenville County in Mortgage Book 1067, Page 272, and has a present balance of \$14,258.70



18 S. C. 990

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's hand(s) and seal(s) this 30th day of

July 19 71

SIGNED, sealed and delivered in the presence of:

[Signature]
Ann Jarrett

[Signature] (SEAL)
[Signature] (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of July 19 71

19 71

[Signature] (SEAL)
Notary Public for South Carolina.

[Signature]

My Commission Expires Dec. 15, 1979

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

30th day of July 19 71

19 71

[Signature] (SEAL)
Notary Public for South Carolina.

[Signature]

RECORDED this 3rd. day of August 19 71, at 1:21 P. M., No #3441

699-356-2-748