

TITLE TO REAL ESTATE—Love, Thornton, Arrington & Triple TTT Enterprises Building, Greenville, S. C.

ELITE PARKS WORTH R. M. C.

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that TRIPLE TTT ENTERPRIZES (a partnership)

in consideration of Twenty-four Thousand and no/100 (\$24,000.00)----- Dollars, and assumption of mortgage as set out below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

T. Walter Brashier, d/b/a Triple TTT Enterprises, his heirs, successors and assigns, forever:

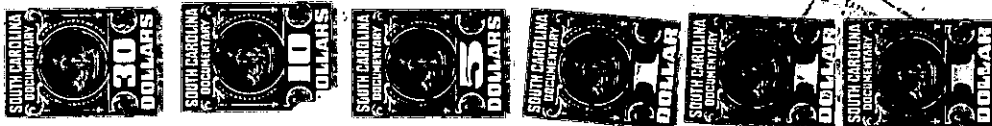
All that piece, parcel or lot of land in Greenville County, State of South Carolina, being shown and designated as Property of Triple TTT Enterprises according to plat made by Jones Engineering Service, October 17, 1969, recorded in the RMC Office for Greenville County in Plat Book 4C at page 113. According to said plat the property is more fully described as follows:

Beginning at an iron pin on South Franklin Road and a 20-foot street and running thence along said street, N 11-30 E 287 feet to an iron pin; thence N 78-00 E 419 feet; thence S 24-00 W 233.5 feet; thence S 84-39 W 110 feet; thence S 22-52 W 200 feet to an iron pin on North Franklin Road; thence along North Franklin Road, N 78-30 W 188 feet to an iron pin, the point of beginning.

Derivation: Deed Book 878, page 210.

This property is conveyed subject to restrictions, easements and rights of way of record affecting said property.

As part of the consideration for this conveyance, grantee assumes and agrees to pay the balance due on the mortgage of First Federal Savings & Loan Association recorded in Mortgage Book 1190, page 267, in the RMC Office for Greenville County in the original amount of \$235,000.00.



2670 Act No. 300

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators, to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 2 day of August 19 71.

SIGNED, sealed and delivered in the presence of:

Theron J. Corbin
Bessie J. Shackleton

TRIPLE TTT ENTERPRIZES (a partnership) (SEAL)
BY: W. C. Thorne (SEAL)
J. Walter Brashier (SEAL)

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2 day of August 19 71.

Theron J. Corbin (SEAL)
Notary Public for South Carolina
My commission expires: 8-4-79.

Bessie J. Shackleton

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER NOT NECESSARY/PARTNERSHIP

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2 day of August 19 71.

(SEAL)
Notary Public for South Carolina. 8-4-79.
My commission expires:

RECORDED this 3rd day of August 19 71.

10:05 AM No. 7397

1-1-2-97-2670