

TITLE TO REAL ESTATE—Office of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.  
GREENVILLE, CO. S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

AUG 2 10 36 AM '71  
OLLIE FARNSWORTH  
R. M. C.

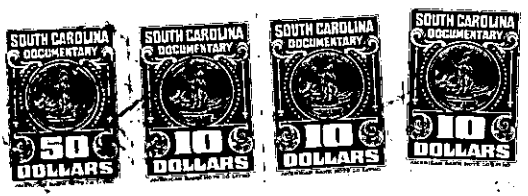
KNOW ALL MEN BY THESE PRESENTS, that We, Ross R. Courtright and Sally P. Courtright

in consideration of Thirty-Nine Thousand, Nine Hundred and No/100 (\$39,900.00)-----Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Dorothy S. Bagwell, her heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the western side of Kenilworth Drive, being shown and designated as Lot 1 on a plat of Section Four Wellington Green, made by Piedmont Engineers & Architects, October 2, 1968, recorded in the R. M. C. Office for Greenville County in Plat Book WWW at Page 36 and having the following metes and bounds, to-wit:

BEGINNING at a point on the western side of Kenilworth Drive, joint corner of Lots 1 and 2 and running thence along the common line of said lots, N. 60-42 W. 184.0 feet to a point on the bank of Brushy Creek; thence along Brushy Creek as the line, N. 43-39 E. 136.3 feet to a point; thence S. 60-00 E. 150.0 feet to a point on the western side of Kenilworth Drive; thence along the western side of Kenilworth Drive, S. 29-07 W. 130.0 feet to the point of beginning; being the same conveyed to us by Jack E. Shaw Builders, Inc. by deed dated February 20, 1970 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 884 at Page 625.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of July 1971  
SIGNED, sealed and delivered in the presence of:  
Edwin E. Rodgers (SEAL)  
Bruce M. Bozeman (SEAL)  
Ross R. Courtright (SEAL)  
Sally P. Courtright (SEAL)

STATE OF SOUTH CAROLINA }  
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Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 30th day of July 1971  
Bruce M. Bozeman (SEAL)  
Notary Public for South Carolina  
My Commission Expires: 8/14/79

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of July 1971  
Bruce M. Bozeman (SEAL)  
Notary Public for South Carolina  
My Commission Expires: 8/14/79  
RECORDED this 2nd day of August 1971 at 10:36 A. M., No. #3239

271-5414