

KNOW ALL MEN BY THESE PRESENTS, that B. F. Reeves

in consideration of One Thousand, Five Hundred Ninety-Five and 00/100 (\$1595.00) Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

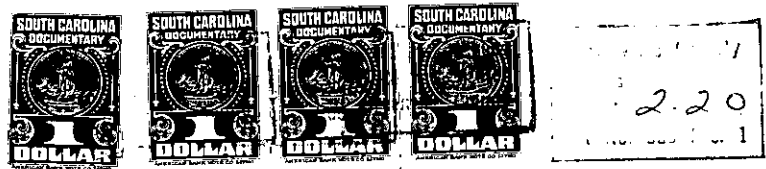
Huey K. Houser and Barbara S. Houser, their heirs and assigns:

ALL that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, on the Northeastern side of Ponderosa Drive, near the Town of Simpsonville, and shown as Lot No. 7 on a Plat of property of B. F. Reeves by C. O. Riddle; dated June 5, 1970, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING AT AN iron pin on the Northeastern side of Ponderosa Drive, at the joint corner of lots 6 and 7 and running thence with a circular turnaround of Ponderosa Drive, the following chords: N. 41-32 W., 40 ft. to an iron pin and N. 87-00 W., 37.2 ft. to an iron pin; thence along the Northeastern side of Ponderosa Drive, N. 49-49 W., 43.3 ft. to the center of a 10 ft. drainage easement as shown on said Plat; thence along the center of said easement, N. 12-53 E., 46.2 ft.; thence S. 88-41 W., 63.3 ft. to an iron pin near Ponderosa Drive; thence still with said easement, N. 2-21 E., 119.6 ft. to a point; thence N. 32-24 W., 108.8 ft. to an iron pin; thence along the line of other property of the grantor S. 73-50 E., 332.4 ft. to an iron pin at the joint rear corner of lots 6 and 7; thence along the joint line of said lots, S. 27-38 W., 251.1 ft. to an iron pin at the point of beginning.

This is a portion of the property conveyed to the grantor in Deed Book 885, Page 439.

This property is conveyed subject to easements, rights-of-way and restrictions of record.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 23rd day of March, 19 71.  
SIGNED, sealed and delivered in the presence of: B. F. Reeves (SEAL)

[Signature]  
[Signature]

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 23rd day of March, 19 71.  
[Signature] (SEAL)  
Notary Public for South Carolina.  
My Commission Expires Dec. 15, 1979.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 23rd day of March, 19 71.  
[Signature] (SEAL)  
Notary Public for South Carolina.  
My Commission Expires Dec. 15, 1979.  
RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_

(NOTE)  
Out of 550-1-2  
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