

FILED  
GREENVILLE, CO. S. C.  
JUL 22 9 41 AM '71  
LILLIE FARNSWORTH  
R. M. C.

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Diane Kelly Cagle (Formerly Diane Kelly)

in consideration of Nine Thousand Seven Hundred Seventy Three and 41/100 (\$9,773.41) Dollars, plus assumption of mortgage indebtedness set out herein the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

B. E. Huff, his heirs and assigns forever:

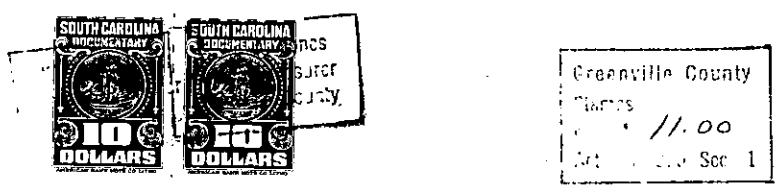
All that piece, parcel or lot of land lying, being and situate in the County of Greenville, State of South Carolina and being shown as Lot 15 on a plat entitled "Oak Forest Subdivision" by J. C. Hill in November of 1962 and recorded in the RMC Office for Greenville County in Plat Book CGC at Page 41 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lots 14 and 15 and running thence with their joint line, S. 77-44 W. 150 feet to an iron pin; thence S. 12-16 E. 100 feet to an iron pin at the joint rear corner of Lots 15 and 16; thence with their joint line N. 77-44 E. to an iron pin on Oak Forest Drive; thence with said Drive, N. 12-16 W. 100 feet to an iron pin, the point of beginning.

The grantee herein specifically assumes the payment of the mortgage given by Eugene L. Catalino and Angie W. Catalino in favor of First Federal Savings & Loan Association which is recorded in Mortgage Book 984 at Page 173 in the original amount of \$16,000.00 and a present balance of \$13,676.59.

This conveyance is made subject to all rights of way, restrictions and easements of record.

This is the same property conveyed to grantor by deeds recorded at Deed Book 901 at Page 568 and Deed Book 824 at Page 446 in the RMC Office for Greenville County.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 21st day of July 1971.

SIGNED, sealed and delivered in the presence of:

[Signature] \_\_\_\_\_ (SEAL)  
Rebecca M. Huff \_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of July 1971.

[Signature] \_\_\_\_\_ (SEAL)  
Notary Public for South Carolina  
My commission expires: 8/4/79

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE } WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)  
Notary Public for South Carolina.  
My commission expires: \_\_\_\_\_

RECORDED this 22nd. day of July 19 71, at 8:41 A. M., No. #2223