

JUL 21 10 30 AM '71
OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, P. L. Bauknight, Jr.

in consideration of Two Thousand, Five Hundred and No/100 (\$2, 500.00)-----Dollars,

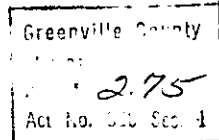
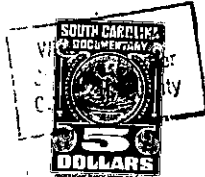
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Jimmy E. Rice and Billa Jean Rice, their heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, and known and designated as Lot 166, part of Avon Park, according to plat prepared by C. C. Jones, dated December 1956, and recorded in the R. M. C. Office for Greenville County in Plat Book KK at Page 71 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Trent Drive, the joint front corner of Lots 166 and 167, and running thence along the line of Lot 167, N. 79-44 W. 300 feet, more or less, to an iron pin in the line of Lot 160; running thence N. 83-34 E. 89.5 feet to an iron pin at the joint rear corner of Lots 166 and 165; running thence along the line of Lot 165, S. 79-44 E. 240 feet, more or less, to an iron pin on the western side of Trent Drive; running thence along the western side of Trent Drive, S. 10-16 W. 80 feet to an iron pin, point of beginning; being a portion of the same property conveyed to me by W. James Williams by deed dated November 23, 1960, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 663 at Page 468.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat (s), or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of July 1971

SIGNED, sealed and delivered in the presence of:

P. L. Bauknight, Jr. (SEAL)
P. L. Bauknight, Jr.
Bruce M. Bozeman (SEAL)
Mary D. Martin (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of July 1971

Bruce M. Bozeman (SEAL)
Notary Public for South Carolina
My Commission Expires: Aug. 14, 1979
Mary D. Martin

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of July 19 71

Bruce M. Bozeman (SEAL)
Notary Public for South Carolina
My Commission Expires: Aug. 14, 1979
RECORDED this 21 day of July 19 71 at 10:39 A. M. No. 2044

276-133-2-203