

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JUL 19 1 03 PM '71
OLIE FARNSWORTH
R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that I, Carrie Maude Ammons,

in consideration of One Hundred and No/100 ----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

J. M. Miller, his Heirs and Assigns forever,

All that certain piece, parcel or lot of land situate, lying and being
in the State and County aforesaid, Chick Springs Township, about one
mile west of Fairview Baptist Church, lying southeast from the Chick
Springs Road, and on the south side of the private driveway, and being
a triangle with the following courses and distances, to wit:-

Beginning on an iron pin on the south margin of the said driveway, the
said pin being 148 feet east of the 10 foot walkway conveyed by J. M.
Miller to Lula May Miller, and runs thence with the south margin of the
said private driveway, S. 75-30 E. 106.5 feet to an iron pin near a Sweet
Gum tree; thence S. 53-30 W. 132.5 feet to an iron pin by a small gum tree;
thence N. 1-51 E. 106 feet to the beginning corner. *79.4 - 1 - 16.5*
288 - out of 79.4 - 1 - 16.3

Also that other strip of land adjoining the adjoining the spring lot being
conveyed this day by J. M. Miller to Lula May Miller, and also adjoining
the lot of George W. Miller, and being a strip to be used as a walk-way
to the Spring lot, and having the following courses and distances, to wit:-

Beginning on an iron pin, the northwest corner of the Spring Lot, and runs
thence N. 17-00 E. 227 feet to an iron pin on the south margin of a private dr
driveway; thence with the said private driveway, N. 76-30 W. 10 feet to an
iron pin on the south margin of the said driveway; thence a paralel line to
the first line, S. 17-00 W. 267.8 feet to a stake on the west line of the
Spring lot; thence with the said line, N. 30-47 E. 42 feet to the beginning
corner. *288 - 79.4 - 1 - 16.3*
OUT OF 79.4 - 1 - 16.3

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10th day of May 19 71
Carrie Maude Ammons (SEAL)

SIGNED, sealed and delivered in the presence of:

Mary Earl Brockman (SEAL)
H. S. Brockman (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 10th day of May 19 71

H. S. Brockman (SEAL)
Notary Public for South Carolina.

Mary Earl Brockman

My Commission Expires 11-17-79

STATE OF SOUTH CAROLINA
COUNTY OF

--- NC --- RENUNCIATION OF DOWER
WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)

Notary Public for South Carolina.

RECORDED this 19th day of July 19 71 at 1:03 P. M., No. #1857