

TITLE TO REAL ESTATE - Prepared by WILLIAM I. BOUTON, Attorney at Law, Greenville, S. C.

JUL 15 4 57 PM '71

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that JEWELL L. MILLER

in consideration of FOUR THOUSAND TWO HUNDRED NINETY-NINE AND 36/100--- Dollars, (\$4,299.36) AND ASSUMPTION OF MORTGAGE LISTED BELOW: the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto MARION R. COOK, SR. AND MARION R. COOK, JR., THEIR HEIRS AND ASSIGNS:

ALL that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, on the southwestern side of King Street, near the City of Greenville, being shown as Lot No. 7 on Plat of Ethel Y. Perry Estate made by W. J. Riddle in August of 1947 and being recorded in Plat Book S at Page 49, and having the following metes and bounds, to-wit:

BEGINNING at a stake on the southwestern side of King Street (now Von Hollen Drive) 125 feet Southeast from Dukeland Drive, at corner of Lot No. 4, and running thence with the southern side of said Street S. 36-32 E. 69 feet to a stake at corner of Lot No. 8; thence with the line of said lot, S. 54-49 W. 113 feet to a stake; thence N. 20-06 W. 75 feet to a stake at corner of lot; thence with the line of said lot, N. 57-53 E. 91 feet to beginning corner.

THIS deed is made subject to any restrictions or easements that may appear of record, on the recorded plat, or on the premises.

THIS being the same property conveyed to the Grantor herein by a certain deed recorded in the RMC Office for Greenville County in Deed Book 901 at Page 379.

AS part of the consideration hereto the Grantees assume and agree to pay a certain mortgage in favor of Bomar Enterprises, Inc. recorded in the RMC Office for Greenville County in Mortgage Book 1156 at Page 405 upon which the present balance due is \$ 9,200.64

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of JULY 1971.

SIGNED, sealed and delivered in the presence of

*William I. Bouton*  
*Saida C. Brewster*

*Jewell L. Miller* (SEAL)



4.95 (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of JULY 19 71.

*Saida C. Brewster* (SEAL)

*William I. Bouton*

Notary Public for South Carolina  
My Commission expires February 18, 1980

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER (WOMAN GRANTOR)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

Notary Public for South Carolina

RECORDED this 15th day of July 19 71 at 4:57 P. M., No. #1554



235-167-1-B