

TITLE TO REAL ESTATE—DAN G. MCKINNEY, ATTORNEY AT LAW, GREEN, SOUTH CAROLINA

State of South Carolina FARNSWORTH Know All Men by These Presents: GREENVILLE COUNTY R. M. C. 2 05

That I, Moaitt W. Belcher

in the State aforesaid, DOLLARS.

in consideration of the sum of Sixty Two Hundred Fifty (\$6,250.00)-----

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

JERRY N. RIGGINS and JUDY M. RIGGINS, their heirs and assigns forever:

All that piece, parcel or tract of land in Highland Township, County of Greenville, State of South Carolina, as shown by plat of property made for E. E. Odom Estate by Terry T. Dill, surveyor, dated Sept. 7, 1967, containing 6.66 acres more or less and having the following metes and bounds, to wit: ( Plat recorded Sept. 20, 1967.)

Beginning at a nail in center of Camp Creek Road, corner of Ralph Campbell property (iron pin set off on South bank of road) and running thence S. 37-00 W., 296 feet to iron pin; thence still with Campbell, S. 3-45 W., 361 feet to branch, Jenkins line; thence with branch, the branch the line, S. 78-33 W., 200 feet, N. 83-52 W., 150 feet, S. 88-50 W., 110 feet, thence N. 74-17 W., 93 feet to Minnie T. Bomar line; thence N. 9-05 E., 390 feet to iron pin; thence S. 83-10 E., 87.5 feet to a stone and iron pin; thence S. 85-45 E., 284.0 feet along Bomar line to iron pin; thence N. 37-00 E., 338.3 feet along Bomar and Alvin H. Dill to center of said road; thence S. 44-27 E., 151 feet along road to beginning corner.

This is the same conveyed to Moaitt W. Belcher by deed recorded in deed book 829 page 26, Greenville County R. M. C. Office.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this day of July 12th. in the year of our Lord One Thousand Nine Hundred and Seventy One.

Signed, Sealed and Delivered in the Presence of

Moaitt W. Belcher

Maurice T. Belue, W. A. Medlock



Greenville County, S.C. 7-15-71

State of South Carolina

GREENVILLE COUNTY Personally appeared before me Maurice T. Belue and made oath that he saw the within named grantor(s) Moaitt W. Belcher

sign, seal and as her act and deed deliver the within written deed, and that he, with W. A. Medlock witnessed the execution thereof.

Sworn to before me this 12th. day of July, A. D., 19 71

W. A. Medlock (Seal) Notary Public for South Carolina

Maurice T. Belue

My commission expires Oct. 19, 1980

FEMALE GRANTOR:

State of South Carolina

RENUNCIATION OF DOWER

Notary Public, do hereby certify I, \_\_\_\_\_

unto all whom it may concern, that Mrs. \_\_\_\_\_ wife of the within named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto \_\_\_\_\_ Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19 \_\_\_\_\_

(Seal) Notary Public for South Carolina

My commission expires \_\_\_\_\_ Canceled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_

Recorded this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

(Continued on Next Page)

315-6354-1-31