

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE, S.C.  
JUL 12 2 23 PM '71  
OLLIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that We, Joseph D. Howell and Patricia E. Howell

in consideration of Seventeen Thousand Nine Hundred Twenty-Seven and 82/100-----(\$17,927.82)---Dollars,  
and assumption of mortgage as set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto James D. Cloud and Carolyn J. Cloud, their heirs and assigns, forever,

All that piece, parcel or lot of land in the County of Greenville, State of south Carolina, situate, lying and being northeastern side of Chisolm Trail being known and designated as Lot No. 43 on a Plat of Parkins Lake Development, Section III, and recorded in the RMC Office for Greenville County in Plat Book YY at Page 93 and having, according to said plat; the following metes and bounds, to-wit:

Beginning at an iron pin on the northeastern side of Chisolm Trail at the joint front corner of Lots 43 and 44 and running thence with the common line of said Lots N.86-05 W. 185 feet to the joint rear corner of said Lots; thence S.33-55 W. 150 feet to the joint rear corner of Lots 42 and 43; thence with the common line of said Lots S.86-05 E. 185 feet to an iron pin on Chisolm Trail; thence with Chisolm Trail N.33-55 E. 150 feet to the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions as appear on record or on the premises.

This is the same property as that conveyed to the grantors herein by deed recorded in the RMC Office for Greenville County in Deed Book 878 at Page 465.

The grantees assumes and agrees to pay that certain mortgage to First Federal Savings & Loan Association recorded in the RMC Office for Greenville County in Mortgage Book 1108 at Page 155 and having a present balance of \$34,572.18.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. ...

WITNESS the grantor's(s) hand(s) and seal(s) this 9th day of July 19 71.

SIGNED, sealed and delivered in the presence of:

*Thomas E. Conroy*  
*Lynne S. Wilson*

*Joseph D. Howell* (SEAL)  
Joseph D. Howell (SEAL)  
*Patricia E. Howell* (SEAL)  
Patricia E. Howell (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 9th day of July 19 71  
*Thomas E. Conroy* (SEAL)  
Notary Public for South Carolina.  
My commission expires 4/7/79

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 9TH day of July 19 71.  
*Patricia E. Howell*  
Patricia E. Howell

RECORDED this 12th day of July 19 71 at 2:23 P. M., No. #1034