

HORTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN & BROWN, P.A., 307 PETTIGRU STREET, GREENVILLE, S. C. 29603

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

1971  
Mrs. Ollie Farnsworth  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that NORTH GREENVILLE JUNIOR COLLEGE, an eleemosynary Corporation chartered under the laws of the State of South Carolina and having a principal place of business at

Greenville, State of South Carolina, in consideration of TEN THOUSAND ONE HUNDRED TWENTY FIVE (\$10,125.00) and no/100-----Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto HAROLD E. LINDSEY, his heirs and assigns forever,

ALL that piece, parcel or tract of land containing ten (10) acres more or less situate, lying and being on the Western side of S. C. Highway #253, being shown and designated on a plat of the property of North Greenville Junior College at Tigerville, South Carolina made by Terry T. Dill, Surveyor, dated May, 1968, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the Western side of the right of way of S. C. Highway #253 at the corner of property now or formerly owned by Mrs. J. C. Roe and running thence along the line of said property S. 83-05 W., 682.3 ft. to an iron pin; thence N. 20-00 W., 124.2 ft. to an iron pin; thence approximately N. 25-00 W., approximately 85 ft. to an existing iron pin on the College President's home tract; thence along the line of said tract N. 11-58 E., approximately 120 ft. to an existing iron pin; thence continuing along the line of said tract N. 28-10 W., 212.6 ft. to an iron pin (said iron pin being located S. 20-00 E., 134.4 ft. and N. 61-50 E., 20.4 ft. from an iron pin and the center line of Highway #414); thence N. 61-50 E., 621 ft. to an iron pin (said iron pin being located 165 ft. from an iron pin in the center line of Highway #414); thence N. 83-20 E., 26.4 ft. to an iron pin (said iron pin being located S. 83-20 E., 237.6 ft. from an old corner in or near the center of S. C. Highway #253); thence S. 0-50 E., 306.2 ft. to an iron pin; thence N. 85-20 E., 203.4 ft. to an iron pin on the Western side of S. C. Highway #253; thence along the Western side of the right of way of S. C. Highway #253 S. 4-34 E., 450 ft. to the point of beginning.

-305- 650.1-1-52.1  
Out of 650.1-1-5

The above described property is hereby conveyed subject to rights of way and easements in blanket form for utility purposes. The Grantee agrees to pay Greenville County Property Taxes for the Tax Year 1971 and subsequent years.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 2nd day of June 19 71

SIGNED, sealed and delivered in the presence of: NORTH GREENVILLE JUNIOR COLLEGE (SEAL)  
A Corporation

By: James W. Lueker - Sec. of Board  
Ralph M. W. W. (Chairman)  
Harold E. Lindsey (Pres)

STATE OF SOUTH CAROLINA PROBATE  
COUNTY OF GREENVILLE Act No. 1155

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2 day of June 19 71  
Sylvia B. Wood (SEAL) W. Bruce

Notary Public for South Carolina.  
My Commission expires: Dec. 16, 1980

RECORDED this 8th day of July 19 71, at 1:30 P. M., No. #755