

JUL 2 4 10 PM '71  
OLIE FARNSWORTH  
R.M.C.

HORTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN & BROWN, ATTORNEYS AT LAW, 307 PETTIGRU STREET, GREENVILLE, S. C. 29603

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Suddeth Builders, Inc. and having a principal place of business at A Corporation chartered under the laws of the State of South Carolina Greenville, State of South Carolina, in consideration of SIX THOUSAND FIVE HUNDRED & NO/100----Dollars, and assumption of mortgage indebtedness set forth below the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto OLLIE E. HATCHER, JR., and ELIZABETH S. HATCHER, their heirs and assigns, forever.

ALL that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Town of Mauldin, on the Northeastern side of Lanceway Drive being shown and designated as Lot No. 76 on a Plat of HILLSBOROUGH, Section 2, made by Jones Engineering Services dated November 1970, and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 4F, Page 51, and having according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northeastern side of Lanceway Drive at the joint front corner of Lots Nos. 75 and 76, and running thence N. 57-24 E., 140 feet to an iron pin; thence along the lines of Lots Nos. 83 and 84 S.32-36 E., 120 feet, to an iron pin; thence along the line of Lot No. 77, S.57-24 W., 140 feet to an iron pin on Lanceway Drive; thence along the Northeastern side of Lanceway Drive N.32-36 W., 120 feet to an iron pin, the beginning corner.

The above property is part of the same conveyed to Suddeth Builders, Inc., by deed of Rackley-Hawkins, Ltd., recorded in Deed Book 914, page 416, recorded in the RMC Office for Greenville County, South Carolina, and is hereby conveyed subject to the rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the grounds affecting said property.

Grantees assume and agree to pay County of Greenville and Town of Mauldin property taxes for the tax year 1971 and subsequent years.

As a part of the consideration for this deed, grantor assumes and agrees to pay in full the indebtedness due on a note and mortgage given to First Federal Savings & Loan Association, Mauldin Branch, in the original amount of \$20,000.00 \* together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 2nd day of July 1971  
SIGNED, sealed and delivered in the presence of: SUDDETH BUILDERS, INC. (SEAL)  
A Corporation  
By: N. Dean Davidson  
Vice President and Secretary

*Francis B. Holtzclaw*  
*John Mc*

N. Dean Davidson  
Vice President and Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE



PROBATE

SECRETARY



Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of July 19 71  
*Francis B. Holtzclaw* (SEAL)  
Notary Public for South Carolina.  
My commission expires 9/15/79

*John Mc* 7/15