GREENVILLED

RATION - Man Cooster, Ashmore & Brissey, Attorneys at Law, Greenville, S. C. TITLE TO REAL ESTATE BY A CORPORATION STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Jack E. Shaw Builders, Inc. KNOW ALL MEN BY THESE PRESENTS, that and having a principal place of business at South Carolina A Corporation chartered under the laws of the State of , in consideration of Fourteen Thousand and No/100---South Carolina Greenville State of and the assumption of the mortgage as set out below the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Edward W. Hyde and Mary W. Hyde, their heirs and assigns forever All that piece, parcel or lot of land situate, lying and being on the eastern side of Lambourn Way in the County of Greenville, State of South Carolina, being shown and designated as Lot 76 on plat entitled Kingsgate by Piedmont Engineers & Architects, January 9, 1969, recorded in the R. M. C. Office for Greenville County, in Plat Book WWW, at Pages 44 and 45, and having according to said plat the following metes and bounds, to-wit: Beginning at a point on the eastern side of Lambourn Way, joint front corner of Lots 76 and 78, and running thence along the common line of said Lots N. 73-25 E. 161.8 feet to a point; thence running along the rear lines of Lots 77 and 75 S. 16-50 E. 125.0 feet to a point; thence along the common line of Lots 74 and 76 S. 73-25 W. 163.2 feet to a point on the eastern side of Lambourn May: thence along the continue of Lots 74 and 76 S. 73-25 W. 163.2 feet to a point on the eastern side of Lambourn Way; thence along the said Lambourn Way N. 16-35 W. 125.0 feet to the point of beginning. This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises. This is the same property conveyed to the grantor herein by deed dated October 29, 1970, and recorded in the R. M. C. Office for Greenville County in Deed Book 901, at Page 480. As a part of the consideration herein, the grantee assumes and agrees to pay that certain mortgage in favor of First Federal Savings & Loan Association, in the principal amount of \$32,000.00, recorded in the R. M. C. Office for Greenville County, in Mortgage Book 1171, at Page 229, and having a present principal balance due thereon of \$32,000.00. 1540 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors against the grantor and its successors and against every person whosoever lawfully claiming or to claim the same or any part thereof. IN WITNESS whereof the grantor has caused its corporate seal to be affixed here to and these presents to be subscribed by its duly authorized June officers, this 29th E. Shaw Builders, Inc. Jack SIGNED, sealed and delivered in the presence of: A Co By: Preside Jack E. Shaw Secretary STATE OF SOUTH CAROLINA PROBATE Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. COUNTY OF GREENVILLE

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June

SWORN to before me this 29th day of

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Nordry Public for South Carolina.

My commission expires:

RECORDED this 1st

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