

TITLE TO REAL ESTATE—Mann, Foster, Ashmore & Brisson, Attorneys at Law, Justice Building, Greenville, S. C.  
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C

KNOW ALL MEN BY THESE PRESENTS, that Jerry Lee Brown and Doris B. Brown

in consideration of One and No/100-----Dollars,  
and the assumption of the Mortgage as set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Jack E. Shaw Builders, Inc.

All that piece, parcel or lot of land situate, lying and being in Chick Springs Township, Greenville, South Carolina and according to a Plat made by Terry T. Dill, Surveyor, dated September 24, 1960, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the southeastern side of Old Spartanburg Road, approximately three miles from the Greenville City limits and adjacent to the Albert W. Brown Property and approximately 666 feet east of the Brushy Creek Bridge in the Chick Springs Township and running thence N. 63-45 E. 120 feet along said Roadway to an iron pin; thence running S. 0-45 E. 180 feet to an iron pin; thence S. 74-45 W. 85 feet to an iron pin; thence N. 10-34 W. 150 feet to the beginning iron pin; the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises.

And this is the same property conveyed to the grantor herein by deed dated

As a part of the consideration herein, the grantee assumes and agrees to pay that certain mortgage in favor of First Federal Savings & Loan Association in the principal amount of \$9,700.00, recorded in the R. M. C. Office for Greenville County in Mortgage Book 849, at Page 201, and having a present principal balance due thereon of \$6,157.10.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 29th day of June 19 71.

SIGNED, sealed and delivered in the presence of:  
Jerry Lee Brown (SEAL)  
Jerry Lee Brown  
Doris B. Brown (SEAL)  
Doris B. Brown  
W. H. Hartley (SEAL)  
James Foster (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 29th day of June 1971.  
W. H. Hartley (SEAL)  
Notary Public for South Carolina  
My commission expires 4/7/79

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF Greenville }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
29th day of June 1971.  
Doris B. Brown (SEAL)  
Doris B. Brown  
Notary Public for South Carolina  
My commission expires 4/7/79  
RECORDED this 30 day of June 19 71, at 2:35 P. M., No. 32106

162-1-1-29.1  
276-538.1-1-29.2