STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Jun 29 10 47 AH '71

OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, that

R.M.C. I, Kathy P.Burrell

in consideration of Five Hundred & No/100 - - - (\$500.00) - - - - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jacky D.Pierce, his heirs and assigns forever, all that piece, parcel or lot of land in Glassy Mountain Township, Greenville County, South Carolina, and located about three miles west of Landrum, shown and designated as Lot No.3 on plat of Mayfield Pierce Estate, made by W.N.Willis, Engineers, November 25 1968 showing courses and distances as follows:

Beginning at a point in center of Butter Street and running North 17-00 West along center of said Street 150 feet; thence North 76-45 East 116.5 feet to an iron pin; thence North 76-45 East 260.5 feet to an iron pin; thence North 76-45 East approximately 171 feet to an iron pin (distance not entered on plat); thence 7-36 East 163.4 feet to an iron pin; thence South 76-45 West 475 feet to an iron pin; thence 76-45 West 33 feet to a point in center of Butter Street, total distance 508 feet. Containing 1.8 acres, more or less.

This is all of the same property conveyed to Kathy P.Burrell by deed of Mrs Mayfield Pierce, dated January 30,1971. Deed to be recorded with this deed.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) to successors, are accutors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomever law.

fully claiming or to claim the same or ar	ymises unto the gra ny part thereof.	mice(3) and the	grantoe s(s)	neurs or successor	and against every	person whomsoever law-
WITNESS the grantor's(s') hand(s) and	scal(s) this 12	day of J	une	1971		
SIGNED, sealed and delivered in the pr	esence of;			Kathy.	y Bure	ll (SEAL)
Ray Han Pier	u					(SEAL)
May lot				<u> </u>		(SEAL)
			:			(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF SPARTANBURG	}		OBATE			
sign, seal and as the grantor's(s') act an	Personally ap d deed deliver the	peared the und within written	ersigned with deed and the	ess and made oath at (s)he, with the o	that (s)he saw the	within named grantor(s)
execution mercor.		•		_		ν
SWORN to before me this 1 day	of June	-	19 71	$\mathcal{A} = 0$,0	- 1
Day 10	ule			7/1000 /	un fre	ce
Notary Public for South Carolina.		_(SEAL)			•	į
My Commission Expires Octob	er 19,1980					<u> M</u>
STATE OF SOUTH CAROLINA	``	DEPARTMENT AND			-	 -
COUNTY OF	} .	RENUNCIATI Woman Gr	an tor	•		. 4
wife (wives) of the above named grant	I, the unders	signed Notary	Public, do her	reby certify unto al	whom it may conce	m, that the undersigned
me, did declare that she does freely, vol- linquish unto the grantee(s) and the gra in and to all and singular the premises wi	untarily, and withou ntee's(s') heirs or si	it any compuls: uccessors and i	lon desed of 6		chomeograp pagazina	1
GIVEN under my hand and seal-this)
day of	19					· · · · · · · · · · · · · · · · · · ·
		(SEAL)				· M
Notary Public for South Carolina.	·	,,				
RECORDED this 29 day of	June		10	:47 А.	M., No 31861	<u>+ </u>