

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE, CO. S. C.

VOL 919 PAGE 19

July 25 2 49 PM '71

KNOW ALL MEN BY THESE PRESENTS, that OLLIE FARNSWORTH R.M.C. Pearl L. Kilpatrick

in consideration of Twenty-Two Thousand, Five Hundred and No/100 (\$22,500.00)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
Felton L. Petty and Oma Jean G. Petty, Their Heirs and Assigns;

ALL that piece, parcel or lot of land, lying in the State of South Carolina,
County of Greenville, being shown and designated as .94 Acres on a Plat of
property of Pearl L. Kilpatrick prepared by C.O. Riddle, dated May 6, 1966,
resurveyed and divided on December 18, 1970, and having according, to said
Plat the following metes and bounds, to-wit;

BEGINNING at an iron pin on the Northerly edge of Georgia Road at the joint
corner with the property of A.L. and Bessie K. Snipes, W.P. Trotter and Pearl
L. Kilpatrick, and running thence with the Snipes property line, N. 46-51 W.,
198.2 ft. to an iron pin on the property line of W.W. Middleton; thence with
the said line of Middleton property, N. 37-35 E., 149.9 ft. to an iron pin;
thence continuing with the Middleton property line N. 32-23 E., 74.2 ft. to an
iron pin; thence, S. 78-40 E., 157.3 ft. to an iron pin on the right-of-way
of Augusta Road (U.S. Highway 25); thence with the said Augusta Road, S. 7-30 W.,
159.5 ft. to an iron pin at the joint corner with the property of W.P.
Trotter; thence with the line of the Trotter property, N. 82-10 W., 90.1 ft.
to an iron pin; thence continuing with the line of the Trotter property,
S. 10-51 W., 209.95 ft. to an iron pin, being the point of beginning.

This is the remaining portion of that property conveyed to the Grantor by
deed of W.C. Kilpatrick recorded in the R.M.C. Office for Greenville County
in Deed Book 656, Page 321.



24.75

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24th day of

June 19 71

Pearl L. Kilpatrick (SEAL)

SIGNED, sealed and delivered in the presence of:

[Signature]
[Signature]

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 24th day of June 19 71

[Signature] (SEAL)
Notary Public for South Carolina.

[Signature]

My Commission Expires Dec. 15, 1979

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

24th day of June 19 71
[Signature] (SEAL)
Notary Public for South Carolina.

RECORDED this 25th day of June 19 71 at 2:49 P. M., No. #31627

66-1-306