

State of South Carolina }  
GREENVILLE COUNTY }

Know All Men by These Presents:

That We, Garland L. Tipton and Donna S. Tipton

in the State aforesaid.  
DOLLARS.

in consideration of the sum of Four Hundred (\$400.00)-----  
and the assumption of mortgage to E. H. Batsen, recorded in mortgage book 912 page 375,  
R. M. C. Office for Greenville County, in the amount of \$6,275.00  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowl-  
edged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)  
CHARLES BAGWELL and WANDA BAGWELL, their heirs and assigns forever:

All that piece, parcel or lot of land with the improvements thereon, situate,  
lying and being in Dunean Mills Village, Greenville County, South Carolina and being  
more particularly described as Lot No. FIFTEEN (15), SECTION SIX (6), as shown on plat  
entitled "Subdivision for Dunean Mills, Greenville, S. C., made by Pickell & Pickell,  
Engineers, Greenville, S. C., on June 7, 1948, revised June 15, 1948 and August 7, 1948,  
and recorded in the R. M. C. Office for Greenville County in Plat Book S pages 173-177,  
inclusive. According to said plat the within described lot is also known as No. 33 Henry  
St., and fronts thereon 55 feet.

Property conveyed subject to restrictions of record and easements as indicated  
on said plat.

This is the same conveyed to the within grantors by E. H. Batson, by deed  
recorded in deed book 912 page 375, Greenville County R. M. C. Office.

GREENVILLE, CO. S. C.  
JUN 25 3 05 PM '71  
OLLIE FARNSWORTH  
R.M.C.



556

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging,  
or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,  
and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and  
forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns  
against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any  
part thereof.

Witness the grantor's(s') hand and seal this 24 day of June in the year  
of our Lord One Thousand Nine Hundred and Seventy One.

Signed, Sealed and Delivered in the Presence of

E. H. Batson  
Dan G. McKinney

Garland L. Tipton

Donna S. Tipton

(Seal)  
(Seal)  
(Seal)  
(Seal)

State of South Carolina }  
GREENVILLE COUNTY }

Personally appeared before me E. H. Batson  
and made oath that he saw the within named grantor(s) Garland L. Tipton and Donna S. Tipton  
sign, seal and as their act and deed  
witnessed the execution thereof.  
deliver the within written deed, and that he, with Dan G. McKinney  
Sworn to before me this 24  
day of June, A. D. 19 71  
Notary Public for South Carolina

Sworn to before me this 24

day of June, A. D. 19 71

Dan G. McKinney

E. H. Batson

My commission expires 9-16-80

State of South Carolina }  
GREENVILLE COUNTY }

RENUNCIATION OF DOWER

I, Dan G. McKinney Notary Public, do hereby certify  
unto all whom it may concern, that Mrs. Donna S. Tipton  
wife of the within named Garland L. Tipton  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily,  
and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto  
Charles Bagwell and Wanda Bagwell, their Heirs and Assigns, all her interest and  
estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24

day of June, A. D., 19 71

Dan G. McKinney

Donna S. Tipton

My commission expires 9-16-80

Cancelled documentary stamps attached: S. C. \$ U. S. \$

Recorded this 25th day of June, 19 71, at 3:05 P.M., No. #31626