

GREENVILLE CO. S. C.
JUN 27 11 12 AM '71
OLLIE FARRNSWORTH
R. M. C.

in consideration of Two Thousand Four Hundred and No/100 - - - - - Dollars,
and assumption of mortgage described below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto **TOMMY M. SMOTHERS**, his heirs and assigns,

ALL that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot 20 on Plat of Paris Mountain Gardens, plat of which is recorded in the RMC Office for Greenville County in Plat Book EE, page 7, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwesterly side of Coleman Court, joint front corner Lots 20 and 21; and running thence S. 26-03 W. 138.7 feet to an iron pin in the center of a ten foot utility easement; thence through the said easement, S. 44-08 E. 74 feet to an iron pin; thence N. 26-03 E. 163.9 feet to an iron pin on Coleman Court; thence along Coleman Court, N. 63-57 W. 70 feet to an iron pin, the point of beginning.

This conveyance is made subject to any restrictions, rights-of-way, or easements that may appear of record on the recorded plat(s) or on the premises.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given to Cameron-Brown Company, on which there is a balance due of \$15,912.39; said mortgage being recorded in Mortgages Volume 1060, Page 303.

This is the same property conveyed to the grantor by deed recorded in the RMC Office for Greenville County, S. C., in Deed Volume 821 at Page 495.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10th day of June 19 71
SIGNED, sealed and delivered in the presence of:

Mr Robert Alderfer (SEAL)
Mr Robert Bonheim (SEAL)

STATE OF ~~SOUTH CAROLINA~~ ^{California} } PROBATE
COUNTY OF ~~GREENVILLE~~ ^{Los Angeles} }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 10th day of June 19 71
Arthur F. Kotva (SEAL)
Notary Public for ~~South Carolina~~
My Commission Expires _____
OFFICIAL SEAL
ARTHUR F. KOTVA
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
EXPIRES JUN 29 1974

STATE OF ~~SOUTH CAROLINA~~ ^{California} } RENUNCIATION OF DOWER
COUNTY OF ~~GREENVILLE~~ ^{Los Angeles} }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 10th day of June 19 71
Arthur F. Kotva (SEAL)
Notary Public for ~~South Carolina~~
RECORDED this 25th day of June 19 71 at _____ M., No. #31566



11:43 A.M.

296-440-1-3