

R.M.C. OFFICE
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R.M.C.
SOUTH CAROLINA

VOL 918 PAGE 577

TITLE TO REAL ESTATE—Mann, Foster, Ashmore & Brissey, Attorneys at Law, 405 Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

For True Consideration See Affidavit
Book 33 Page 40

KNOW ALL MEN BY THESE PRESENTS, that Nancy Q. Mitchell

in consideration of Ten and No/100----- Dollars,
and other good and valuable considerations
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Robert E. Hindman and Gladys B. Hindman, their heirs and assigns forever

All that piece, parcel or lot of land situate in Greenville County, State of South Carolina, being known and designated as a major portion of Lot 21, as shown on a Plat of Pleasantburg Forest, made by Dalton & Neves, August, 1956, and recorded in the R. M. C. Office for Greenville County, in Plat Book GG, at Page 163, and having according to said Plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northeastern side of Azalea Court at the joint front corner of Lots 21 and 22; thence with the common line of said Lots, N. 20-16 E., 212.2 feet to an iron pin; thence N. 78-22 W., 69.5 feet to an iron pin; thence with new line S. 27-40 W. 200 feet to an iron pin on the northeastern side of Azalea Court; thence with the northeastern side of said Street, S. 67-48 E., 94.5 feet to the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises.

This is the same property conveyed to the grantor herein by deed dated February 23, 1967, and recorded in the R. M. C. Office for Greenville County, in Deed Book 814, at Page 332.

As a part of the consideration herein, the grantee assumes and agrees to pay that certain mortgage in favor of Cameron-Brown Company in the principal amount of \$16,100.00 recorded in the R. M. C. Office for Greenville County in Mortgage Book 977, at Page 531, and having a present principal balance due thereon of \$14,376.03.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24th day of June 19 71.

SIGNED, sealed and delivered in the presence of:
Nancy Q. Mitchell (SEAL)
Nancy Q. Mitchell

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 24th day of June 19 71.
Thomas Brown (SEAL)
Notary Public for South Carolina.
My commission expires 4/7/79

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)
Notary Public for South Carolina.