

FILED
GREENVILLE 100 S. C.
JUN 23 10 50 AM '71
OLLIE FARNSWORTH
R. M. C.

TITLE TO REAL ESTATE--Prepared by KENDRICK, STEPHENSON & JOHNSON, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Lawrence C. Evers

in consideration of Seventeen Thousand Two Hundred and No/100 (\$17,200.00) Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Olin M. Burton and Miriam O. Burton, their heirs and assigns forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the westerly side of North Garden Circle, in the City of Greenville, S. C., being known and designated as Lot No. 22 on plat of North Garden as recorded in the RMC Office for Greenville County, S. C., in Plat Book EE, page 63 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of North Garden Circle said pin being the joint front corner of Lots 22 and 23 and running thence with the common line of said lots S 78-51 W 164.2 feet to an iron pin the joint rear corner of Lots 22 and 23; thence S 10-10 E 77.4 feet to an iron pin on the northerly side of North Garden Circle; thence with the northerly side of North Garden Circle N 80-48 E 145.4 feet to an iron pin; thence on a curve the chord of which is N 34-43 E 27.8 feet to an iron pin on the westerly side of North Garden Circle; thence with the westerly side of North Garden Circle N 11-09 W 61.7 feet to an iron pin, the point of beginning.

For deeds into grantor, see Deed Book 906, page 538 and Deed Book 583, page 318.

This conveyance is subject to all restrictions, setback lines, roadways, easements and right of ways, if any, affecting the above described property.

GRANTEES TO PAY 1971 TAXES.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of June 19 71.

SIGNED, sealed and delivered in the presence of:

Lawrence C. Evers (SEAL)
Lawrence C. Evers

(SEAL)

Thelma Locklar
Masha J. Hunt

(SEAL)

FLORIDA

STATE OF ~~SOUTH CAROLINA~~
COUNTY OF ~~Greenville~~

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of June 19 71.

Lynda Jackson (SEAL)
Notary Public for ~~South Carolina~~ Notary Public State of Florida at Large
My Commission Expires ~~Sept. 7, 1974~~

Thelma Locklar

STATE OF ~~SOUTH CAROLINA~~
COUNTY OF

RENUNCIATION OF DOWER GRANTOR NOT MARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina.

RECORDED this 23rd day of June 19 71 at 10:50 A. M. No. #31273

- 519-280-1-33