

TITLE TO REAL ESTATE BY A CORPORATION (Mann, Post, Ashmore & Brissey, Attorneys at Law, Greenville, S. C.)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Jack E. Shaw Builders, Inc.  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of Nine Thousand One Hundred  
Thirty-Six and No/100-----(\$9,136.00) Dollars,  
and the assumption of the Mortgage referred to below.  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto Kenneth Lloyd Teeples and E. Dolores Teeples, their heirs and assigns, forever

All that certain piece, parcel or lot of land, situate, lying and being on the eastern  
side of Lambourn Way, County of Greenville, State of South Carolina, being shown and  
designated as Lot 68 on a plat of Kingsgate recorded in the R. M. C. Office for Greenville  
County, in Plat Book WWW, at Pages 44 and 45, and having, according to said Plat, the  
following metes and bounds, to wit:

Beginning at a point on the eastern side of Lambourn Way, joint front corner of Lots 68  
and 70, and running thence along the common line of said Lots, N. 73-29 E., 152.8 feet  
to a point in the line of Lot 69; thence along the line of Lot 69, S. 13-39 E., 55.5  
feet to a point; thence along the line of Lot 67, S. 14-23 E., 69.5 feet to a point,  
joint rear corner of Lots 66 and 68; thence along the common line of said Lots, S. 73-28 W.,  
147.9 feet to a point on the eastern side of Lambourn Way; thence along the said Lambourn  
Way, N. 16-35 W., 125.0 feet to the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions as  
appear of record or as appear on the premises.

This is the same property conveyed to the grantor herein, by deed dated May 12, 1970,  
and recorded in the R. M. C. Office for Greenville County, in Deed Book 889, at Page 525.

As a part of the consideration herein, the grantee assumes and agrees to pay that  
certain mortgage in favor of First Federal Savings & Loan Association in the principal  
amount of \$32,000.00, recorded in the R. M. C. Office for Greenville County, in Mortgage  
Book 1155, at Page 28, having a present principal balance due thereon of \$31,864.00.



Greenville County  
10.45

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s') heirs or successors against the grantor and its successors and against every person  
whosoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 18th day of June 1971.

SIGNED, sealed and delivered in the presence of:  
Jack E. Shaw Builders, Inc. (SEAL)  
A Corporation  
By: Jack E. Shaw  
President Jack E. Shaw  
Secretary

James J. [Signature]  
Marjorie Hartley

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of June 1971.  
James J. [Signature] (SEAL) Marjorie Hartley  
Notary Public for South Carolina.

My commission expires: 4/7/79  
RECORDED this 18th day of June 1971 at 4:22 P. M., No. #30849

971-2415-1-44