

FILED  
GREENVILLE, CO. S. C.

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STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

JUN 17 10 52 AM '71  
OLLIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that we, John H. Masshard and Marie Masshard

in consideration of Thirty Nine Thousand and No/100-----(\$39,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Wayne T. Olson and Lois A. Olson, their heirs and assigns forever

All that piece, parcel or lot of land situate, lying or being in the City of Greenville, County of Greenville, State of South Carolina, on the Western side of Stono Drive and being known and designated as Lot 21 on a plat of Stone Lake Heights, Section Three, which plat is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book QQ at Page 97, and having, according to said plat, the following metes and bounds, to wit:

Beginning at an iron pin on the Western side of Stono Drive at the joint front corner of Lots 20 and 21 and running thence along a line of Lot 20, N. 71-37 W. 259 feet to an iron pin on the Eastern side of Chick Springs Road; thence along the Eastern side of Chick Springs Road N. 20-15 E. 100 feet to an iron pin at the joint rear corner of Lots 21 and 22; thence along a line of Lot 22 S. 76-08 E. 248.1 feet to an iron pin on the Western side of Stono Drive; thence along said Drive S. 14-25 W. 120 feet to the beginning corner and being the same property conveyed to John H. Masshard and Marie Masshard by Roland M. Knight by a deed, dated June 29, 1967 and recorded in said RMC Office in Deed Book 822 at Page 548.

This property is subject to existing easements, restrictions and rights-of-way upon or affecting said property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor's do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 5th day of June 19 71  
SIGNED, sealed and delivered in the presence of:  
John H. Masshard (SEAL)  
John H. Masshard

E. Randolph Stone  
Jean F. Bruce

Marie Masshard (SEAL)  
Marie Masshard

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of June 19 71.  
E. Randolph Stone (SEAL)  
Notary Public for South Carolina.  
My commission expires January 4, 1981  
Jean F. Bruce

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of June 19 71.  
Marie Masshard  
Marie Masshard

Notary Public for South Carolina.  
My commission expires January 4, 1981  
RECORDED this 15th day of June 19 71, at 10:52 A. M., No. #30404

512-274.1-1-21