orm No. 187 S. C.

Jun 9 9 13 AM '71

OLLIE FARNSWORTH R.M.C.

COUNTY OF GREENUILE

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KNOW ALL MEN BY THESE PRESENTS,	That LOVELY	SULLIVAN	
. KNOW ALL MEN, DI INLOC INDOCATIO,		granto	or(g)
f said County and State, in consideration of the spower COMPANY, the receipt whereof is hereby COMPANY, its successors and assigns, the right,	y acknowledged, do here privilege and easement	to me (us) in hand paid by D by grant unto said DUKE PO to go in and upon that certain	UKE WER
or lot of land situated in said County and State, MAP 267	bounded by lands of:		
BLOCK 5			
LOT · 1		<u> </u>	
and to construct, maintain and operate in, upon a wires, guys, conduits, cables, transformers, and oth ground lines for transmitting and distributing power the right at all times to enter said premises for the repairs and alterations thereon and additions there other means to keep clear of said lines all trees, brother proper maintenance and operation of the same premises to conform to any future highway or stream.	her necessary apparatus wer by electricity, and for a purpose of inspecting reto together with the rush and other obstructions; also including the ri	and appliances, overhead or user telephone purposes, together said lines and making necessight at all times to cut away ons that may, in any way, endight to relocate said lines over	inder- with essary or by anger
IN WITNESS WHEREOF, the said grantor seal(s) this 77 day of MAY Witness January Language Language Language May Language Language May May May May May May May Ma	•	1971. Ly Sullivan (S) (S)	EAL) EAL) EAL)
		(\$)	EAL)
STATE OF SOUTH CAROLINA			
COUNTY OF GREENUILLE			
Personally appeared before me	TRAMMELL	and	mad
oath that saw the within	***************************************	SULLIVAN	
			sign
seal, and as HER act and deed deliver the		ment, and that HE with SERRY CHAPMI	BN
witnessed the execution thereof.	M.		
Sworn to before me this day of	11/197 1	D. 19	
(SEAL) Notary Public My Commission Expires	Haug	Trammell .	
. April_7, 1979	✓ A D 10	71 and recorded in Book _	9:
Page 441 Fee, \$ Paid At 9:13 A.		and recorded in book _	
		3.7	
	R.M.C. Greenvi	116 County	· s c