

TITLE TO REAL ESTATE—PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that We, H. J. Martin and Joe O. Charping

in consideration of Fifteen Thousand Eight Hundred (\$15,800.00) Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant,
bargain, sell and release unto David C. Blevins and Lynda B. Blevins,
their heirs and assigns,

All that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, near and east of the city of Greenville, and being known and designated as Lot Number 11 of a subdivision known as Terra Pines Estates, Section 4, a plat of which is of record in the RMC Office for Greenville County in Plat Book 000 at page 85, and having the following metes and bounds, to-wit:

Beginning at a point on the southeastern side of Compton Drive at the joint front corner of Lots 10 and 11, and running thence with the southeastern side of Compton Drive N. 39-52 E. 97 feet to a point; thence continuing with the southeastern side of Compton Drive N. 27-50 E. 78 feet to a point at the joint front corner of Lots 11 and 12; thence S. 74-12 E. approximately 196 feet to a point in Gilbert Branch at the joint rear corner of Lots 11 and 12; thence with Gilbert Branch as a line approximately S. 11-34 W. approximately 138 feet to a point; thence continuing with Gilbert Branch as a line approximately S. 54-33 W. approximately 136.3 feet to a point in Gilbert Branch at the joint rear corner of Lots 10 and 11; thence N. 50-08 W. approximately 193.8 feet to a point on the southeastern side of Compton Drive at the point of beginning.

This is the same property conveyed to grantors by Central Realty Corporation by deed recorded Mar 23, 1971 in deed vol. 911 page 252 of the RMC Office for Greenville County, S. C., and is conveyed subject to restrictions applicable to said subdivision recorded in deed vol. 815 page 79, and to any recorded easements or rights of way or those shown on the plat or on the ground.

As a part of the consideration for this conveyance the grantees herein assume and agree to pay that certain mortgage held by Fidelity Federal Savings and Loan Association in the original amount of \$30,500 recorded in mortgage vol. 1184 at page 366, on which there is a balance due of \$ 23,000.00 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 4 day of June 19 71 .

SIGNED, sealed and delivered in the presence of:

Senobia C. Hall
W.W. Wilkins



H. J. Martin (SEAL)
Joe O. Charping (SEAL)
32 (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4 day of June 19 71 .
W.W. Wilkins (SEAL)

Notary Public for South Carolina.
MY COMMISSION EXPIRES ~~JANUARY 1980~~ Nov. 23, 1980

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4 day of June 19 71 .
Senobia C. Hall (SEAL)

H. J. Martin
Joe O. Charping

Notary Public for South Carolina.
MY COMMISSION EXPIRES ~~JANUARY 1980~~ Nov. 12, 1979

RECORDED this 4 day of June 19 71 , at 3:33 P. M., No. 29412

200-533-1-1-105