RIGHT OF WAY

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GREENVILLE CO. S. C

GREENVILLE CO. S. C

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State of Souths Carolina,

COUNTY OF GREENVILLE,

1. KNOW ALL MEN BY THESE PRESENTS: The	at Greenville County
1	grantor(s) in consideration of \$ 1.00
paid by Parker Water and Sewer Sub-District Commission, hereinafter called the Grantee, receipt of which is hereby a said grantee a right of way in and over == (our) tract(s) of la	a body politic under the laws of South Carolina, icknowledged, do hereby grant and convey unto the and situate in the above State and County and deed
to which is recorded in the office of the R. M. C. of said State	
Book at page, said lands be	ing bounded by the lands of P.D. & L.H.
Tankersley and Carl W. Morris	
and encroaching on. 🚗 (our) land a distance of1967	feet, more or less, and being that portion of
center line as same has been marked out on the ground, a Parker Water and Sewer Sub-District Commission. The Grantor(s) herein by these presents warrants that to a clear title to these lands, except as follows:	there are no liens, mortgages, or other encumbrances
which is recorded in the office of the R. M. C., of the above	said State and County in Mortgage Book
at page and that he (she) is legally qualified	and entitled to grant a right of way with respect to
the lands described herein. The expression or designation "Grantor" wherever used if any there be.	herein shall be understood to include the Mortgagee.
and privilege of entering the aforesaid strip of land, and to same, pipe lines, manholes, and any other adjuncts deemed I veying sanitary sewage and industrial wastes, and to make replacements and additions of or to the same from time to at all times to cut away and keep clear of said pipe lines at the grantee, endanger or injure the pipe lines or their appur or maintenance; the right of ingress to and egress from said the purpose of exercising the rights herein granted: provide the rights herein granted shall not be construed as a waive and from time to time to exercise any or all of same. No b so close thereto as to impose any load thereon.	such relocations, changes, renewals, substitutions, time as said grantee may deem desirable; the right any and all vegetation that might, in the opinion of ortenances, or interfere with their proper operation strip of land across the land referred to above for the the failure of the grantee to exercise any of er or abandonment of the right thereafter at any time
3. It is Agreed: That the grantor(s) may plant crops. That crops shall not be planted over any sewer pipes where under the surface of the ground: that the use of said strip of grantee, interfere or conflict with the use of said strip of land that no use shall be made of the said strip of land that vor render inaccessible the sewer pipe line or their appurter. 4. It is Further Agreed: That in the event a building said sewer pipe line, no claim for damages shall be made any damage that might occur to such structure, building or cor negligences of operation or maintenance, of said pipe if	the tops of the pipes are less than eighteen (19) inches f land by the granter shall not, in the opinion of the nd by the grantee for the purposes herein mentioned, would, in the opinion of the grantee, injure, endanger sances. or other structure should be erected contiguous to de by the granter, his heirs or assigns, on account of contents thereof due to the operation or maintenance,
that might occur therein or thereto. 5. All other or special terms and conditions of this ri	
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6. The payment and privileges above specified are hedamages of whatever nature for said right of way. IN WITNESS WHEREOF the hand and seal of the Computer.	Grantor(s) herein and of the Mortgagee, if any, bas
hereunto been set this 11 day of August	
Signed, sealed and delivered	GREENVILLE COUNTY
in the presence of: Livie M. Halings to the Grantor(s) Lindra K. Halings to the Grantor(s)	Chairman Greenville County Council (Seal)
Bushara K. Halliags to the Grantor(s)	Grantor(s) Chairman Greenville County Council (Seal)
, As to the Mortgagee	
	(Seal)
, As to the Mortgagee	Mortgagee
approved to listered for	p/5/cg (Continued on next pa