

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

For True Consideration See Affidavit
Book 33 Page 295

RECORDED
MAY 27 10 05 AM '71 VOL 916 PAGE 277
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, J. W. Smith, Jr.,

in consideration of Ten Dollars and other valuable considerations, ----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

James A. Few, his Heirs and Assigns forever,

All that certain piece, parcel or lot of land situate, lying and being
in the State and County aforesaid, Chick Springs Township, about two miles
southwest of Greer, S. C., lying on the west side of Harris Drive, and
being the eastern portion of Lot No. 41 as shown on Plat of Property of
J. Waymon Smith Sr., prepared by H. S. Brockman, Surveyor, May 7th 1958,
the same being the eastern portion of the same property conveyed to me
by deed recorded in the R. M. C. office for Greenville County in Deed
Book 879 at page 281, and having the following courses and distances, to wit:

Beginning on an iron pin on the west margin of Harris Street, joint corner
of Lots Nos. 41 and 42 as shown on said plat, and running thence with the
common line of Lots Nos. 41 and 42, N. 75-58 W. 179.2 feet to the joint cor-
ner of Lots Nos. 41 and 42, then continuing with the same course for an
additional 50 feet to an iron pin, new corner; thence a new line; N. 8-
35 E. 378 feet to an iron pin on the rear line of Lot No. 35, the said pin
being in the mid point of the said rear line; thence with the rear line of
Lots Nos. 35, 34, and 33, S. 65-20 E. 284.7 feet to an iron pin on or near
the west margin of Harris Street; thence S. 24-07 W. 90.5 feet to an iron
pin on the west margin of Harris Street; thence continuing with the west
margin of the said street, S. 13-57 W. 235 feet to the beginning corner,
containing Two (2) acres, more or less.



Greenville County
2.20

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 22 day of May 19 71

SIGNED, sealed and delivered in the presence of:

John W. Smith Jr. (SEAL)

_____ (SEAL)

X Mrs. Mary Cooper
X Wilma Gosnell

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 22 day of May 19 71

X Wilma J. Gosnell (SEAL)
Notary Public for South Carolina
WILMA J. GOSNELL
Notary Public of South Carolina
My Commission Expires July 12, 1978

X Mrs. Mary Cooper

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

***NO** RENUNCIATION OF DOWER
WIFE IS DECEASED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of May 19 71

Notary Public for South Carolina. (SEAL)

RECORDED this 27th day of May 1971 at 10:05 A. M. No. #28436

588.2-1-60
OUT OF 588.2-1-60
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