	i avoi	915 m/640
TITLE TO REAL ESTATE-Mann, Foster, Ashmore & Brissey, Attorneys at Lav		
COUNTY OF GREENVILLE	CREENVALUE CO. S. C.	
KNOW ALL MEN BY THESE PRESENTS, that I, Julius E. Cash	HAY 21 4 31 PH '71 OLLIE FARNSWORTH	# · · · · · · · · · · · · · · · · · · ·
in consideration ofSeven Hundred and No/100 (\$700.00 and assumption of mortgage set out the receipt of which is hereby acknowledged, have granted, bargained, sold, and reunto W. B. Tucker, his heirs and assigns, for	n. M. C. ))	Dollars,
All that lot of land, situate, lying and being on the of Greenville, State of South Carolina, being shown a half of Lot 16 on a plat entitled Airbase Highlands r County in Plat Book Z, at Page 195, and having the fo	und designated as Lot 17 and the recorded in the RMC Office for Gr	eastern one- eenville
Beginning at a point on the northern side of Ace Aven running along Ace Avenue N. 89-15 W. 75 feet; thence 75 feet; thence S. 0-51 E. 150 feet to the beginning	N. 0-51 W. 150 feet; thence S. 8	18, and 39-15 E.
This conveyance is made subject to such easements, ri record or on the premises.	ghts-of-way and restrictions as	appear of
This is the same property conveyed to the grantor her in the RMC Office for Greenville County in Deed Book	rein by deed dated April 5, 1968 841, at Page 443.	and recorded
As a part of the consideration herein, the grantee as mortgage in favor of Cameron-Brown Company in the pri RMC Office for Greenville County in Mortgage Book 108 cipal balance due thereon of \$7,072.05.	incipal amount of \$7,500.00, reco	orded in the
SOUTH CAROLINA  OF JUNETARY SOUTH CAROLINA  OSCILLARY  DOLLARY  DESTRUCTORY	Act no.	SP
• .	•	•
together with all and singular the rights, members, hereditaments and appurtent taining; to have and to hold all and singular the premises before mentioned unt forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') forever defend all and singular said premises unto the grantee(s) and the glawfully claiming or to claim the same or any part thereof.  WITNESS the grantor's(s') hand(s) and seal(s) this' 20th day of May	o the grantee(s), and the grantee(s(s') herrs or succeed being on succeedings and administrator	essors and assigns,
SIGNED, sealed and delivered in the presence of:	fulus & Cus JULIUS E.	CASH (SEAL)
Typene I Wilso	•	(SEAL)
STATE OF SOUTH CAROLINA PROBATE		-धप
COUNTY OF GREENVILLE  Sign, seal and as the grantor's(s') act and deed deliver the within deed an execution thereof.	d witness and made oath that (s)he saw the within dethat (s)he, with the other witness subscribed al	n named grantor(s)
SWORN to before me this 20th day of May 1971	La market of	lis.
Notary Public for South Carolina  My compression angles  4/7/79	o jui	X 2

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Wife (wives) of the above named grantor(s) respectively, did this day appear before me, did declare that she does freely, voluntarily, and without any compulsion, dread or linquish unto the grantee(s) and the grantee(s) heirs or successors and designate. The premises within mentioned and released.

GIVEN under my hand and seal this

20th day of

May

19 71.

Notary Public for South Carolina My commission expires RECORDED this

(B1933)