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TITLE	TO I	REAL	ESTATE—Love	, Thornton,	Arnold	& Thompson Lawy OBS dig, Greenville, S.	. C	

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

11 4 52 PH '71 OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, that

R.M.C. Carl M. Atkinson

enville County .05

in consideration of Five Thousand Five Hundred and no/100 (\$5,500.00)------- - Dollars, AND ASSUMPTION OF MORTGAGE SET OUT BELOW the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto John C. Kerns, his heirs and assigns forever

All that lot of land situate on the northern side of Rosewood Way and the southern side of Elm Street in the County of Greenville, State of South Carolina being shown on a plat of property of D. F. Chandler and C. M. Atkinson dated April 29, 1971, prepared by C. O. Riddle and recorded in Plat Book at Page in the R.M.C. Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Rosewood Way at the corner of property designated Owens, Lot No. 7 and running thence with Rosewood Way N. 83-12 W. 85 feet to an iron pin; thence N. 12-42 E. 179.9 feet to an iron pin on the southern side of Elm Street; thence with said Street S. 82-39 E. 85 feet to an iron pin; thence S. 12-42 W. 178.9 feet to the point of beginning.

This is a portion of the property conveyed to the grantor by deed recorded in Deed Book 776 at page 265 in the R.M.C. Office for Greenville County.

This property is conveyed subject to all restrictions, easements and conditions affecting said property.

Grantee to pay 1971 county property taxes.

As a part of the consideration the Grantee assumes and agrees to pay the balance due on a mortgage to Fidelity Federal Savings and Loan Association recorded in Mortgage Book 999 at page 31 in the R.M.C. Office for Greenville County, the present assumption balance being \$3,588.77.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of April

Williams are Brances a(p) manu(a) and sear(s) time a a and	day of Tip2	107	
SIGNED, sealed and delivered in the presence of:	Our rr.	Otto man	(SEAL)
Donald R. W. alista		SOUTH CAROLINA SOUTH CAROLINA COCCUMENTARY	(SEAL)
	 		(SEAL)
		DOLLARS DOLLAR	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appears (grantor(s) sign, seal and as the grantor's(s') act and deed d	PRQBATE ed the undersigned witness	s and made oath that (s)he	saw the within named
witnessed the execution thereof.	·	d sums (b)uc, with other wit	nesa aubscribed above
SWORN to before me this 30th day of April Double . M ! Alista (SEAL)	19 71 ·	Lucy Dr. Ste	41
Notary Public for South Carolina My commission expires: 8/4/79			10
COUNTY OF GREENVILLE		certify unto all whom it m	
separately examined by me, did declare that she does freely,	oluntarily, and without an	y compulsion, dread or fear	of any person whom-

soever, renounce, release and foreer relinquish unto the grantee(s) and the grantee(s) sheirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 30th, day of April R.) Bra (SEAL) Notary Public for South Carolina. <u>/79</u> My commission expires:

4:52 P.

RECORDED this. - day of

OF R27-1-15