

TITLE TO REAL ESTATE - Prepared by WILLIAM D. RICHARDSON, Attorney at Law, Greenville, S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, MAURICE D. COSTER,

in consideration of Thirteen Thousand Nine Hundred and No/100 (\$13,900.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JAMES M. RISH, His Heirs and Assigns, Forever:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as the northern portion of Lot No. 13 on plat of Plat No. 2 Property of L. W. Jones Estate, of record in the Office of the RMC for Greenville County in Plat Book T, at page 362, and being more specifically shown on a plat entitled "Property of James M. Rish" dated May 13, 1971, prepared by R. B. Bruce, of record in the Office of the RMC for Greenville County in Plat Book 4K, at page 1, reference to said latter plat being craved for a metes and bounds description thereof.

This conveyance is made subject to any and all restrictions, easements or rights of way of record pertaining to the subject property or as shown on the recorded plats.

This property is sold subject to the three mortgages set out below:

1. Mortgage to Woodruff Federal Savings & Loan Association recorded in Book 975, page 222.
2. Mortgage to W. Dennis Smith, assigned to J. S. Dillard, recorded in Book 1025, page 669.
3. Mortgage to Motor Contract Co., recorded in Book 1132, page 403.



Greenville County
15.40
2.1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 19th day of May 19 71

SIGNED, sealed and delivered in the presence of: = Maurice D. Coster (SEAL)

Jane H. Richardson (SEAL)

W.D. Richard (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of May 19 71

W.D. Richard (SEAL)

Jane H. Richardson

My Commission Expires: 12/16/80

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER : WOMAN GRANTOR
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of May 19 71

Notary Public for South Carolina.

My Commission Expires: 12/16/80 19 71 at 3:58 P. M., No. #27603

RECORDED this 19th day of May

286-5371-9-12