

STATE OF SOUTH CAROLINA MAY 12 10 37 AM '71

COUNTY OF Greenville OLLIE KARNSWORTH R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Jim Williams, Inc. A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Five Thousand Three Hundred Seventy-Seven and no/100 (\$5,377.00) Dollars, and the assumption of Mortgage set out below, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Gus Stathos, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot #4 of a subdivision of the property of Alvin B. Hood, Block A, according to a plat thereof prepared by C. O. Riddle, dated October 20, 1967, and recorded in the R.M.C. Office for Greenville County in Plat Book "WWW" at page 2 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Cunningham Road, at the joint front corner of Lots 4 and 5 and running thence with the joint line of said lots N. 85-59 E. 191.6 feet to an iron pin at the joint rear corner of Lots 4 and 5; thence with the rear line of Lot #4 S. 11-06 E. 96 feet to an iron pin at the joint rear corner of Lots 3 and 4; thence with the joint line of said lots S. 80-20 W. 198.5 feet to an iron pin on the Eastern side of Cunningham Road, joint front corner of Lots 3 and 4; thence running with Eastern side of Cunningham Road N. 7-00 W. 115 feet to the point of beginning.

PROPERTY subject to protective covenants recorded in the R.M.C. Office for Greenville County in Deed Book 833 at page 65.

THIS deed is made subject to any restrictions and easements that appear of record, on the recorded plat, or on the premises.

GRANTEE does hereby assume that Mortgage to Carolina Federal Savings & Loan Association recorded in Mortgage Book 1146 at page 163 in the original amount of \$22,500.00, having a present balance of \$22,123.00.



6.05 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 12th day of May 1971

SIGNED, sealed and delivered in the presence of:

JIM WILLIAMS, INC. (SEAL) A Corporation By: W. Jim Williams President Secretary

Handwritten signatures of witnesses.

STATE OF SOUTH CAROLINA } PROBATE COUNTY OF Greenville

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of May 1971

Notary Public for South Carolina. Commission expires 9/15/77

RECORDED this 12th day of May 1971 at 10:37 A. M., No. #26819

102-1-207 276-538-1-1-207