

MAY 11 1 00 PM '71

TITLE TO REAL ESTATE—PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
OLLIE FARNSWORTH
R. H. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Charles Bennett

in consideration of Thirty-five Hundred (\$3500.00) = = = Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Winston F. Woodward his heirs and assigns,

All that lot of land in the county of Greenville, state of South Carolina, being lot 282 and rear portion of Lot No. 283 on plat of Augusta Acres subdivision, property of Marsmen, Inc., recorded in plat book S page 201 of the RMC Office for Greenville County, and having according to a recent survey made by Carolina Engineering and Surveying Company June 16, 1970, the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the northwest side of Churchill Circle, the joint front corner of Lots 282 and 283 and running thence with the joint line of said lots N. 30-31 W. 175 feet to an iron pin; thence S. 59-29 W. 202.6 feet to an iron pin in line of Lot No. 158; thence N. 31-35 W. 212 feet to an iron pin; thence N. 58-22 E. 474.7 feet to an iron pin corner of Lot 281; thence with the line of said lot S. 20-31 E. 399 feet to an iron pin on the northwest side of Churchill Circle; thence with the northwest side of said street S. 66-58 W. 100 feet to a point; thence continuing S. 61-59 W. 100 feet to the beginning corner.

This is the same property conveyed to grantor by W. W. Wilkins by deed dated May 3, 1971 to be recorded.

This conveyance is made subject to protective covenants applicable to Augusta Acres subdivision and to right of way to Duke Power Company crossing lot 282 and to any other recorded easements or rights of way or those shown on said plat.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, against the grantor(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7 day of May 19 71.
SIGNED, sealed and delivered in the presence of:
Charles Bennett (SEAL)
Judith A. Peace (SEAL)
Bonnie C. Hall (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7 day of May 19 71.
Bonnie C. Hall (SEAL)
Judith A. Peace
Notary Public for South Carolina.
MY COMMISSION EXPIRES ~~XXXXXX~~ Nov. 12, 1979

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7 day of May 19 71.
Gay O. Lee (SEAL)
Shirley T. Bennett

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1980
RECORDED this 11th day of May 19 71, at 1:00 P. M., No. #26745

155-232-1-4