

TITLE TO REAL ESTATE—Mann, Foster, Ashmore & Brissey, Attorneys at Law, Justice Building, Greenville, S. C.
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.
MAY 7 4 51 PM '71
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that We, James L. Fousek and Elaine A. Fousek

in consideration of ----Twenty Thousand Two Hundred Fifty and No/100 (\$20,250.00)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Otis G. Graham, his heirs and assigns, forever;

All that certain piece, parcel or lot of land, situate, lying and being on the southeastern side of Camelback Road, in the County of Greenville, State of South Carolina, being known and designated as Lot 18 on plat of Unit One, Canterbury Hills, recorded in the RMC Office for Greenville County in Plat Book MM, at Page 150, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the southeastern side of Camelback Road at the joint front corner of Lots 18 and 19 and running thence along the joint line of said Lots S. 43-06 E. 145 feet to an iron pin, joint rear corner of Lots 18 and 19; thence S. 46-34 W. 100 feet to an iron pin, joint rear corner of Lots 17 and 18; thence along the joint line of Lots 17 and 18 N. 43-06 W. 145 feet to an iron pin on the southeastern side of Camelback Road; thence along the said Road N. 46-34 E. 100 feet to the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions as appear of record or on the premises.

This is the same property conveyed to the grantors herein by deed of Alfred C. Mann dated July 23, 1964, recorded in the RMC Office for Greenville County, South Carolina in Deed Book 753, at Page 457.



22.55

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have, and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 7th day of May 19 71.
SIGNED, sealed and delivered in the presence of:
James L. Fousek (SEAL)
JAMES L. FOUSEK
Elaine A. Fousek (SEAL)
ELAINE A. FOUSEK
Thomas D. ...
Frances R. Leitke

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 7th day of May 19 71.
Thomas D. ... (SEAL)
Notary Public for South Carolina
My commission expires 4/7/79
Frances R. Leitke

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 7th day of May 19 71.
Elaine A. Fousek
ELAINE A. FOUSEK
Thomas D. ... (SEAL)
Notary Public for South Carolina
My commission expires 4/7/79
RECORDED this 7th day of May 19 71 at 4:51 P. M., No. #26442

311-422-1-9