OLLIE FARNSWORTH

TITLE TO REAL ESTATE-Hubert E. Nolin, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

I, ALTOONIA MAY DAVIS,

in consideration of THREE THOUSAND AND NO/100 (\$3,000.00) -----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release MINNIE B. SELLERS, Her Heirs and Assigns, Forever:

ALL that certain piece, parcel or lot of land with the improvements thereon situate on the East side of Fourth Avenue, Section 2 of Judson Mill Village, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 21, Section 2 of Judson Mill Village, as shown on a plat made by Dalton & Neves, Engineers, November, 1939, which plat is recorded in the RMC Office for Greenville County in Plat Book K, at page 25, and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the East side of Fourth Avenue 80 feet South of the Southeast corner of the intersection of Fourth Avenue and Sixth Street and running thence with Fourth Avenue S. 6-07 W. 80 feet to an iron pin, joint corner of Lots Nos. 20 and 21; thence with the line of Lot No. 20, S. 83-53 E. 122 feet to an iron pin, joint rear corner of Lots Nos. 12 and 13; thence with the rear line of Lot No. 12, N. 6-07 E. 80 feet to an iron pin, joint corner of Lots Nos. 11, 12, 21 and 22; thence with the line of Lot No. 22, N. 83-53 W. 122 feet to the beginning corner.

This property was inherited by the Grantor from James Luther Davis who died testate July 10, 1954, as shown by Apartment 629, File 3, Probate Judge's Office for Greenville County, and being the same property conveyed to James Luther Davis by Judson Mills on December 30, 1939, and recorded in Deed Book 217, at page 181.

This property is sold subject to all existing easements, rights of way and restrictions pertaining thereto and as recorded in the RMC Office for Greenville County and as shown on said plat, and specifically as to the restrictions recorded in Deed Book 217, at page 181.

The Grantee to pay the 1971 taxes.





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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

(the constitution of the constitution of th	•
WITNESS the grantor's(s') hand(s) and seal(s) this 28 day of	altonia May Davis (SEA
SIGNED, sealed and delivered in the presence of:	Moonia Hlass. Davis (SEA
Legeldine Helch	(SEA
Thehet S. Olm	(SEA
	(SEA
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE
Personally appeared the	e undersigned witness and made oath that (s)he saw the within named (grantor, n deed and that (s)he, with other witness subscribed above witnessed t

execution thereof.

SWORN to before me this 28 day of Apri1

July 14, 1977.

My Commission Expires: STATE OF SOUTH CAROLINA

NORENUNCIATION OF DOWER : WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me. did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 ____(SEAL) Notary Public for South Carolina.

2:36 P. _____19__71._at_ RECORDED this 30th day of April _м., _{No.}__#25574