

APR 22 9 37 AM '71

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Jeff R. Richardson, Jr.

in consideration of One Thousand, Three Hundred Forty-Two and 73/100 (\$1,342.73)-----Dollars,
and assumption of mortgage balance referred to hereinbelow
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto William Newton Turrentine, Jr., his heirs and assigns, forever:

ALL that lot of land with improvements thereon lying in the County of Greenville, State of
South Carolina shown and designated as Lots 14 and 14-A on plat entitled revised Map No. 1
of Franklin Hills Subdivision recorded in the RMC Office for Greenville County in Plat Book
DDD at Page 95 and having the following metes and bounds:

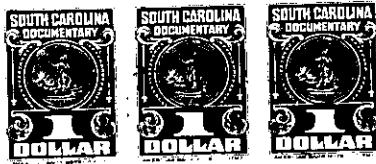
Beginning at an iron pin on the Northeast side of County Road at the joint front corner of
Lots 13 and 13 A and running thence with said County Road S. 23-10 W. 128 feet to an iron
pin; thence N. 56-60 W. 188.7 feet to an iron pin; thence N. 38-30 E. 145.9 feet to an iron
pin; thence S. 61-59 E. 150.7 feet to an iron pin at the point and place of beginning.

This is the same property conveyed to the Grantor by deed of Johnny Ware and Ruby Lee
Ware recorded in the R.M.C. Office for Greenville County in Deed Book 756 at Page 361.

As part of the consideration for this conveyance, the Grantee agrees to assume that certain
mortgage indebtedness to Fountain Inn Federal Savings and Loan Association under mort-
gage recorded in the Greenville County R.M.C. Office in Real Estate Mortgage Book 939
at Page 227, the present balance thereon being \$7,116.56.

This conveyance is subject to all restrictions, set back lines, roadways, easements, rights
of ways, if any, affecting the above described property.

Grantee to pay 1970 and all subsequent taxes.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7 day of April, 1971.

SIGNED, sealed and delivered in the presence of:

[Signature] (SEAL)

Opal E. Morehead
Joseph A. McCallister

_____ (SEAL)

_____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 7 day of April, 1971.

Opal E. Morehead (SEAL)

Joseph A. McCallister

Notary Public for South Carolina.
my commission expires 1-17-78

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
7 day of April, 1971.

Jeff R. Richardson, Jr.

Opal E. Morehead (SEAL)

Notary Public for South Carolina.
my commission expires 1-17-78

RECORDED this 22nd day of April 1971 at 9:37 A. M., No. #24749.

50-112-2-50