

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that **We, W. C. and Beatrice Henson**

in consideration of **Two Hundred Fifty Seven and 19/100ths (\$257.19)** ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

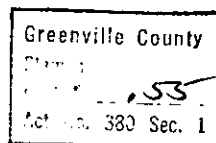
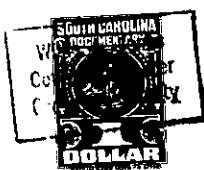
ROBERT EDWARD HARBERT, his Heirs and Assigns, forever;

ALL of that lot of land in the County of Greenville, State of South Carolina, in Bates Township, being shown on plat of property of W. C. and Beatrice Henson recorded in the R. M. C. Office for Greenville County in Plat Book 4-I, page 155, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of the Pickens-Marietta Road, also known as the Dacusville-Freeman Bridge Road, five (5) feet from the corner of Smith, and running thence along said Road, S 21-45 W 358.5 feet to an iron pin on the northern side of a County road; thence along said County road, N 64-51 W 90 feet to an iron pin; thence along said road, N 28-51 W 115 feet to an iron pin; thence N 17-00 E 289 feet to an iron pin; thence S 65-41 E 203.7 feet to an iron pin at the point of beginning and being a portion of that conveyed to us in Deed Book 562, at page 294.

The above described property is subject to restrictive covenants and easements as may appear on the records of the Greenville County Court House.

The Grantee assumes and agrees to pay that certain note and mortgage to Travelers Rest Federal Savings and Loan Association in Mortgage Book 972, at page 77, in the original sum of \$6,500.00, which balance assumed is in connection with a Bond for Title dated 1965, and the balance assumed is \$6,242.81.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of April 19 71

SIGNED, sealed and delivered in the presence of:

W. C. Henson (SEAL)
W. C. Henson

Louise P. Ellenburg
John T. Freeman

Beatrice Henson (SEAL)
Beatrice Henson (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF **Greenville** }

PRÖBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of April 19 71

John T. Freeman (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES 2/24/80

Louise P. Ellenburg

STATE OF SOUTH CAROLINA }
COUNTY OF **Greenville** }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

15th day of April 19 71

John T. Freeman (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES 2/24/80

Beatrice Henson
Beatrice Henson

RECORDED this 21 day of April 19 71 at 2:35 P. M. No. 24667

513.5-1-381 → 1.60 Act
-365- OUT OF 513.5-1-38