TITLE TO REAL ESTATE

CREENVILLE CO. STIGR. L. Bryan Company, Columbia, S. C.

State of South Carolina RR 22 1 is PH '71

COUNTY OF GREENVILLE

OLLIE FARMSWORTH R. M. C.

Know All Men by These Presents, That Christian and Mann, Attorneys at Law, P. A.



Greenville County Stamos Paid \$_ 14.85 Act No. 380 Sec. 1

in the State aforesaid, for and

in consideration of the

sum of Thirteen Thousand, Three Hundred Eighty Eight and 21/100 (\$13,388.21) and the assumption of a certain mortgage. it paid by Ronald K. Edwards

in the State aforesaid (the receipt of which is hereby acknowledged)

have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

RONALD K. EDWARDS, HIS HEIRS AND ASSIGNS:

All that certain piece, parcel or tract of land, with the improvements thereon, situate, lying and being in the County of Greenville, in the State of South Carolina, the same being shown as Block 1, Tract 8 on Tax Map Sheet 637.2, the same containing 117 acres of land and being bounded as follows:

Bounded on the North by property of Champion Paper Company; on the East by the middle of an unnamed branch; on the North by Morgan Creek; on the East by Champion Paper Company; on the South by property now or formerly of Joseph Rogers and on the West by property now or formerly of Gosnell Pittman.

This being the identical property conveyed to the Grantor herein by deed of Frank L. Christian, III and Thomas C. Mann, dated October 30, 1970 and recorded in the Office of the Clerk of Court for Greenville on November 3, 1970 in Deed Book 901, page 615.

As part of the consideration herein, the Grantor expressly assumes the balance of the mortgage from Frank L. Christian, III and Thomas C. Mann to Tandy Howard, dated July 13, 1970, and recorded in the Office of the Clerk of Court for Greenville County on July 29, 1970 in Mortgage Book 1162, page 42, the present balance of which is \$6,111.79. (In error, the above mortgage from Frank L. Christian, III and Thomas C. Mann was recorded twice in the office of the Clerk of Court for Greenville County, but this mortgage evidences only one debt.)

- 315- 637.2-1-8