

FILED
GREENVILLE, S.C.
APR 19 3 33 PM '71
OLLIE FARNSWORTH
R.M.C.

TITLE TO REAL ESTATE—Mann, Foster, Asst. Atty. Gen. & Brisse, Attorneys at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

VOL 913 PAGE 165

KNOW ALL MEN BY THESE PRESENTS, that I, Venna G. Howard

in consideration of Seven Thousand, Six Hundred-Fifty and no/100-----Dollars, and assumption of mortgage, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

James P. Hudson & Myrle T. Hudson, their heirs and assigns, forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina County of Greenville on the south side of Terrain Drive and being known and designated as Lot No. 16 on plat of Part Two, Fairway Acres recorded in the RMC Office for Greenville County in Plat Book 4-F at Page 43, and having; according to said plat, the following metes and bounds, to wit:

Beginning at an iron pin on the south side of Terrain Drive at the joint front corner of lots 15 and 16 and running thence along the joint line of said lots, S.33-50 E. 183.4 feet to an iron pin; thence S.62-08 W. 130 feet to an iron pin; thence N.39-20 W. 195 feet to an iron pin; thence along Terrain Drive N.65-27 E. 150 feet to the point of beginning.

This conveyance is subject to such easements, restrictions and rights-of-way as appear of record.

The above is the same property conveyed to the Grantor by deed of Quentin O. Ball, et al.

Grantee assumes and agrees to pay the balance due on the mortgage over the above property to First Federal Savings and Loan Association recorded in Mortgage Book 1181 at Page 553. The principal balance now being \$20,000.00.



880

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of April 1971. Venna G. Howard (SEAL)

SIGNED, sealed and delivered in the presence of:
John B. Mann (SEAL)
Dickie S. Lewis (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of April 1971.
John B. Mann (SEAL)
Dickie S. Lewis
Notary Public for South Carolina.
My commission expires 5-19-79

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER WOMAN GRANTOR
COUNTY OF } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)

Notary Public for South Carolina.
My commission expires _____
RECORDED this 19 day of April 19 71, at 3:33 P. M., No. 24435

100-712-1-54