

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

APR 13 10 22 AM '71
OLLIE FARNSWORTH
R.M.C.

VOL 913 PAGE 99

KNOW ALL MEN BY THESE PRESENTS, that ~~organized~~ **BELMIRE LIMITED PARTNERSHIP**, a limited partnership organized under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of One and No/100 (\$1.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto **THE CITY OF GREENVILLE, SOUTH CAROLINA**, its successors and assigns, Forever:

The Grantor does hereby grant, bargain, sell and release unto the Grantee the right, privilege and easement to enter upon and exit from the property of the Grantor located on the Eastern side of Lakeside Drive in Greenville County, South Carolina in and through the said property of the Grantor as shown on the drawing labeled, "Lakeshore Apartments, Tract II to the City of Greenville," attached hereto and made a part hereof; for the purpose of reading, operating, maintaining, replacing and adding to the water meters and other appurtenances thereto located on the said property of the Grantor.

It being understood that the water mains located in and serving Lakeshore Apartments and being on the property of the Grantor shall be and do remain the property of the Grantor and Grantor shall be fully responsible for the maintenance thereof.

For Plat See Deed Book 913, page 100

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 16th day of April 19 71.

SIGNED, sealed and delivered in the presence of:

Sara A. Barfield
Janda H. [unclear]

BELMIRE LIMITED PARTNERSHIP (SEAL)
A Corporation
By: **Horizon Apartments, Ltd., General Partner**
By: *Mac V. Patterson*
President, **Mac V. Patterson**
James M. Shoemaker, Jr.
Secretary, **James M. Shoemaker, Jr.**

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of April 19 71.

Sara A. Barfield (SEAL)
Notary Public for South Carolina.

Janda H. [unclear]

My Commission Expires: 10/17/80
RECORDED this 19th day of April 1971, at 10:22 A. M., No. #24325