

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

APR 16 10 25 AM '71

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OLLIE FARNSWORTH

As much as Brant W. Strickland, died leaving as his heirs, Willie P. Strickland, Omer Strickland, and Dwight Strickland We, Omer Strickland and Dwight Strickland hereby convey our undivided interest in below described property to our Mother, Willie P. Strickland.

in consideration of One and No/100----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Willie P. Strickland, her heirs and assigns forever;

All that piece, parcel or lot of land with the improvements thereon, situate, lying and being in the Piedmont Manufacturing Company Village in or near the Town of Piedmont, Greenville County, South Carolina, and being more particularly described as Lot No. 87, Section 4, as shown on a plat entitled "Property of Piedmont Mfg. Co., Greenville County," made by Dalton & Neves, February, 1950; Sections 3 and 4 of said plat are recorded in the R. M. C. Office of Greenville County in Plat Book Y, at pages 2-5, inclusive, and pages 6-9, inclusive, respectively. According to said plat, the within described lot is also known as No. 6 Hammett Street, and fronts thereon 92 feet.

Said deed being subject to restrictions as set forth on deed from J.P. Stevens & Co., Inc., dated July 1, 1950.

This being the interest of the said Omer Strickland and Dwight Strickland as heirs of Brant W. Strickland, who died leaving as sole heirs Omer Strickland, Dwight Strickland, and Willie P. Strickland. Said property being conveyed to Brant W. Strickland and Willie P. Strickland by J. P. Steven & Co., Inc. dated July 1, 1950, and recorded in Vol. 414, page 368. Purpose of this deed is to grant all interest to the said Willie P. Strickland.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of January 19 71
SIGNED, sealed and delivered in the presence of:
James S. Jenkins
Bonnie D. Merritt
Omer Strickland (SEAL)
Dwight Strickland (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 29th day of January 19 71.
Bonnie D. Merritt (SEAL)
Notary Public for South Carolina. James S. Jenkins
My Commission Expires 1/14/80

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 29th day of January, 19 71
Bonnie D. Merritt (SEAL)
Notary Public for South Carolina. 1-14-80
Mrs. Omer B. Strickland
Mrs. Jang B. Strickland
Mrs. Edna C. Strickland
RECORDED this 16 day of April 19 71 at 10:35 A. M., No. 24170

90-6162-1-35