

OLLIE FARNSWORTH
R. M. C.

TITLE TO REAL ESTATE—Hubert E. Nolin, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

110.00

KNOW ALL MEN BY THESE PRESENTS, that I, LONA B. McELRATH,

in consideration of ONE HUNDRED THOUSAND AND NO/100 (\$100,000.00) ----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto INVESTMENT PROPERTIES, INC., Its Successors and Assigns, Forever:

ALL that certain piece, parcel or tract of land situate, lying and being in Chick Springs Township, Greenville County, State of South Carolina, on the Northwest side of the Super Highway leading from Greenville to Spartanburg (U. S. No. 29) and being known and designated as Lot Number Five (5) on plat of property of Lula B. Green as made in July, 1939, by Dalton & Neves, Engineers, said plat being of record in the RMC Office in Plat Book "B" at page 112, said lot of land being described by metes and bounds according to said plat as follows, to wit:

BEGINNING at an iron pin on the Northwest side of Super Highway (U. S. No. 29) at the joint front corner of Lots 4 and 5; thence along the joint line of said lots, N. 47-00 W. 529.8 feet to an iron pin on the Southeast edge of an unnamed, unopened 30-foot street shown on said plat; thence along the Southeast side of said street S. 43-00 W. 150 feet to an iron pin at the Northeast corner of Lot 6; thence along the line of Lot 6, S. 47-00 E. 529.8 feet to an iron pin on the Northwest side of said Super Highway; thence along the Northwest side of said Super Highway, N. 43-00 E. 150 feet to the place of beginning, containing in the aggregate 1.82 acres.

This is the same property conveyed to J. E. McElrath and Lona B. McElrath, and J. E. McElrath died on the 16th day of October, 1966.

This property is sold subject to all existing and recorded easements, rights of way and restrictions pertaining thereto and as shown on said plat.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 31st day of March, 19 71

SIGNED, sealed and delivered in the presence of:

Lona B. McElrath (SEAL)

Hubert E. Nolin (SEAL)

Jane H. Richardson (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of March, 19 71

Hubert E. Nolin (SEAL)
Notary Public for South Carolina

Jane H. Richardson

My Commission Expires: July 14, 1977.

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

NO RENUNCIATION OF DOWER : WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s)' respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

_____ day of _____ 19 _____

(SEAL)

Notary Public for South Carolina.

RECORDED this 31st day of March, 19 71 at 3:25 P. M., No. #22717

271- P14-1-8C