

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MAR 30 11 02 AM '71
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, CHARLES S. JENKINS

in consideration of Ten Dollars (\$10.00) love and affection ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

SUE J. JENKINS, her heirs and assigns, my one-half undivided interest in and to the following described property:

All that piece, parcel or lot of land, with the improvements thereon, lying and being in or near the Town of Piedmont, County of Greenville, State of South Carolina, as shown on a plat thereof entitled "Property of Piedmont Mfg. Co." made by Dalton & Neves, May, 1959, and recorded in the R.M.C. Office for Greenville County in Plat Book "Z" at Page 155, and having, according to said plat the following metes and bounds:

BEGINNING at an iron pin in center line of main line of the Southern Railway, and running thence along the center of said Railway S. 1-59 W. 339.3 feet to iron pin; thence S. 88-25 W. 197.4 feet to iron pin; thence N. 2-03 E. 274.5 feet to an iron pin in center line of railroad spur tract; thence N. 70-32 E. 211.4 feet to an iron pin, the point of beginning.

This being the same property conveyed to the grantor and the grantee by deed dated October 16, 1968, and recorded in the R.M.C. Office for Greenville County in Deed Book 854, Page 370.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 4th day of March 1971

SIGNED, sealed and delivered in the presence of:

Charles S. Jenkins (SEAL)

_____ (SEAL)

Christine J. Nuclear
Harley A. Chapman

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of March 1971

Harley A. Chapman (SEAL)
Notary Public for South Carolina.
Comm expires Dec 19-1978

Christine J. Nuclear

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENEWAL OF DEED GRANT IS TO WIFE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

95-610.5-1-20