

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MAR 29 10 23 AM '71  
OLLIE FARNSWORTH  
R. H. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Alma Johnson

in consideration of five hundred dollars (\$500.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

H. B. Swygert and Kathleen S. Swygert, their heirs and assigns forever; all of my right, title and interest in the following described real estate, the same being an undivided one-fourth interest in said property:

All of that certain piece, parcel or lot of land with the buildings and improvements thereon in the City of Greenville, County of Greenville, State of South Carolina, near the Laurens Road, on the west side of Lennox Avenue, and having the following metes and bounds, to-wit:

BEGINNING at a point on the west side of Lennox Avenue, which point is 150 feet northeast from the intersection of the Laurens Road and Lennox Avenue, and running thence along the west side of Lennox Avenue, N. 34-15 E. 50 feet; thence N. 55-45 W. 105 feet to pin; thence S. 34-15 W. 50 feet to corner of Swygert lot; thence with line of Swygert lot, S. 55-45 E. 105 feet to the beginning corner.

The one-fourth interest of Alma Johnson in the above described property was devised to her by Phillip Malhein Coury by his will on file in the Office of the Probate Court for Greenville County, S. C. in Apt. 945, File 5.

This is the same property conveyed to P. M. Coury (Philip Malheim Coury) by deed of Lenora B. Haselwood recorded in the R. M. C. Office for Greenville County in Deed Book 284 at page 438.

It is understood that the Housing Board of Adjustments and Appeals of the City of Greenville, S. C., has ordered that the building on the above described lot be demolished; and it is further understood that the said H. B. Swygert and Kathleen S. Swygert by accepting this deed shall be responsible for demolishing said building at their expense.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17<sup>th</sup> day of March 19 71.

SIGNED, sealed and delivered in the presence of:

Henry S. Rodgers (SEAL)  
Alma Johnson x (SEAL)  
Alma Johnson (SEAL)  
Samuel W. [unclear] (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17<sup>th</sup> day of March 19 71.  
Henry S. Rodgers (SEAL)  
Notary Public for South Carolina.

My Commission Expires 5-13-80

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER ( Grantor is woman )  
COUNTY OF }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)  
Notary Public for South Carolina.

RECORDED this 29<sup>th</sup> day of March 19 71, at 10:28 A. M., No. #22371

-519-195-5-5A