

State of South Carolina,
County of GREENVILLE

FILED
GREENVILLE CO. S. C.
MAR 24 3 18 PM '71
OLIE FARNSWORTH
R. M. C.

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For True Consideration See Affidavit
Book 33 Page 205

KNOW ALL MEN BY THESE PRESENTS, That I, HARRY J. HAYNSWORTH, IV

in the State aforesaid, in consideration of the sum of
Ten and no/100 (\$10.00) - - - - - Dollars,
and other valuable consideration
to in hand paid at and before the sealing of these presents by

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents
do grant, bargain, sell and release unto the said Ted J. Roper, his Heirs and assigns,

All that piece, parcel or lot of land situate, lying and being on
the terminus of Huntington Court, Butler Township, County of Greenville,
State of South Carolina, being known and designated as Lot No. 36 as
shown on a plat of Huntington (Sheet No. 1), prepared by Piedmont Engi-
neers & Architects, dated May 4, 1968, and recorded in the R. M. C.
Office for Greenville County, South Carolina, in Plat Book WWW at
page 23, and having according to a more recent plat prepared by Pied-
mont Engineers & Architects, entitled "Survey of Lot No. 36, Hunting-
ton Sub.", recorded in Plat Book 4I at page 95, the following
metes and bounds:

BEGINNING at an iron pin on the Northeastern side of Huntington
Court and at the joint front corner of Lots Nos. 36 and 35, and running
thence with the line of Lot No. 35 S. 44-40 E. 342.0 feet to an iron
pin in the rear line of Lot No. 38; thence with the rear line of Lots
Nos. 38 and 37 S. 50-20 W. 280.0 feet to an iron pin in the line of
property now or formerly of Greenville City Water Works; thence with
the line of said Greenville City Water Works property N. 44-40 W. 365.0
feet to an iron pin at the joint rear corner of Lots Nos. 36 and 33;
thence with the line of Lot No. 33 N. 43-21 E. 208.7 feet to an iron
pin on the Western terminus of Huntington Court; thence with the curve
of the Western terminus of Huntington Court, the following courses and
distances: S. 69-58 E. 50.0 feet to an iron pin and N. 45-45 E. 49.0
feet to the point of beginning.

This is a portion of the property conveyed to the grantor herein
be deed of H. C. Harper and Hugh B. Croxton, dated August 18, 1966, and
recorded in the R. M. C. Office for Greenville County, South Carolina,
in Deed Book 804 at page 531.

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