

FILED
GREENVILLE CO. S.C.
MAR 22 4 53 PM '71
OLLIE FARNSWORTH
R.M.C.

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomaso, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Ruth M. Miller

in consideration of Eight Thousand Five Hundred and no/100 (\$8,500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

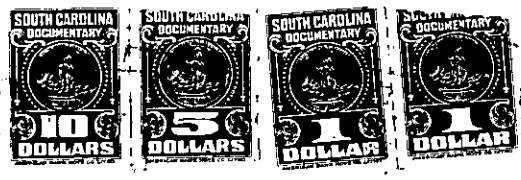
Marion W. Middleton as Trustee, his successors and assigns, forever:

All that lot of land in Greenville County, State of South Carolina, in Greenville Township, City of Greenville, being shown as a portion of Lot 14, Block "B" of the O. P. Mills Property recorded in Plat Book C at page 284 in the RMC Office for said County, and having the following metes and bounds:

Beginning at a stake on the west side of Elm Street, corner of Lot 15, and running thence with line of said lot, S 45-27 W 68.5 feet to a stake in line of Lot No. 13; thence along line of lastmentioned lot, S 36-14 E 50 feet to a stake; thence N 45-27 E 68.5 feet to a stake on Elm Street; thence with Elm Street, N 36-14 W 50 feet to the beginning corner:

ALSO: All that strip of land adjoining the above described lot being shown as a portion of Lot 15 of the O. P. Mills Property on plat above, and having the following metes and bounds according to said plat:

Beginning at an iron pin on the western side of Elm Street at the joint front corner of Lots 14 and 15 and running thence along line of Lot 15, S 45-27 W 170.2 feet to an iron pin; thence N 36-14 W 74 feet to an iron pin; thence N 45-27 E 170.2 feet to an iron pin on Elm Street; thence with Elm Street, S 36-14 E 7.4 feet to the point of beginning.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 19 day of March 19 71.

SIGNED, sealed and delivered in the presence of:
Billie J. Shackleton _____ Ruth Mildred Miller (SEAL)
Harry R. Pattison _____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.
SWORN to before me this 19 day of March 19 71.
Billie J. Shackleton (SEAL) _____
Notary Public for South Carolina
My commission expires: 8-4-79

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)
Notary Public for South Carolina.
My commission expires: _____
RECORDED this 22nd. day of March 19 71, at 4:58 P. M., No. #21 962

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