

FILED

GREENVILLE CO. S.C.

HORTON, DRAWDY, DILLARD, MARCHEBANKS, CHAPMAN & BROWN, P.A., 307 FETTERGRU STREET, GREENVILLE, S. C. 29603.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MAR 19 2 12 PM '71

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that David G. Traxler, Sr.

in consideration of One and No/100 (\$1.00) Dollars----- Dollars
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Piedmont Park Fire District, Its Successors and Assigns, forever:

ALL water mains, lines, valves and appurtenances installed and located in, under or along Delmar Avenue, Pisgah Court, Pisgah Drive, Catalina Drive, Willow Drive, Piedmont Park Road, and Spring Street in the County of Greenville, State of South Carolina including approximately 10-2" Valves, 230 feet, more or less 1 1/4" Galv., 680 feet, more or less-1 1/2" Galv. 3,460 feet, more or less - 2" Galv. and 1,270 feet, more or less - 2 1/2" Galv. and is shown on a drawing entitled "David G. Traxler, Sr. to Piedmont Park Fire District," attached hereto and made a part of this conveyance. Also lines along Therrell Lane.

TOGETHER With all other mechanical parts and equipment appurtenant to said lines and all rights of ways and easements necessary or incident to the operation, maintenance, repair or replacement of said water lines and appurtenances.

For Plat See Deed Book 911, page 146

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns against the grantor(s) and the grantor's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of March 1971
SIGNED, sealed and delivered in the presence of David G. Traxler, Sr. (SEAL)

David Traxler, Jr. (SEAL)
L. Langston (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15 day of March 1971
L. Langston (SEAL) David G. Traxler, Jr. (SEAL)
Notary Public for South Carolina
My Commission Expires: 5/22/78

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th day of March 1971
L. Langston (SEAL) Julie Phyllis Traxler

My Commission Expires: 5/22/78
RECORDED this 19th day of March 1971 at 2:12 P. M., No. #21858