

FILED GREENVILLE CO. S. C.

MAR 16 12 14 PM '71
OLLIE FARNSWORTH
R.M.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, WILLIAM J. BIRCKBICHLER

in consideration of One and No/100ths (\$1.00), Love and Affection Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

PATRICIA L. BIRCKBICHLER, her Heirs and Assigns, forever;

ALL MY UNDIVIDED ONE-HALF INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY:

ALL of that lot of land in the County of Greenville, State of South Carolina, being known and designated as Lot No. 14 as shown on a plat prepared by Pickell and Pickell, Engineers, dated July 21, 1959, entitled Subdivision of Property of J. P. Stevens & Co., Slater, S. C. recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book TT, page 7, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Laurel Lane at the joint front corner of Lots Nos. 13 and 14, and running thence with the line of Lot No. 13, S 80-10 W 200 feet to an iron pin in the line of property now or formerly of B. F. Johnson; thence with the line of the said Johnson property, N 9-50 W 100 feet to an iron pin at the joint rear corner of Lots 14 and 15; thence with the line of Lot No. 15, N 80-10 E 200 feet to an iron pin on the western side of Laurel Lane; thence with the western side of Laurel Lane, S 9-50 E 100 feet to the point of beginning and being the same conveyed to me in Deed Book 906, page 535.

The above described property is subject to restrictive covenants and easements as may appear on the records of the Greenville County Court House.

The Grantee assumes and agrees to pay the balance due on that mortgage to Travelers Rest Federal Savings and Loan Association in Mortgage Book 1178, at page 336, in the original sum of \$20,250.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17 day of March 19 71

SIGNED, sealed and delivered in the presence of:

William J. Birckbichler (SEAL)
William J. Birckbichler (SEAL)

_____ (SEAL)

Louise P. Ellenburg
John T. Freeman

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17 day of March 19 71

John T. Freeman (SEAL) Louise P. Ellenburg
Notary Public for South Carolina
MY COMMISSION EXPIRES 2/24, 80

STATE OF SOUTH CAROLINA }
COUNTY OF } RENUNCIATION OF DOWER (GRANTEE WIFE OF GRANTOR)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this 18th day of March 19 71 at 12:14 P. M., No. #21644

376-517-1122