

MAR 17 2 16 PM '71
OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that WE, MARSHALL MONTGOMERY AND HATTIE LEE MONTGOMERY

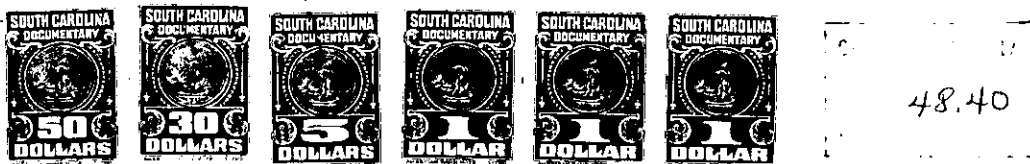
in consideration of Forty-three Thousand Nine Hundred Sixty-eight (\$43,968.00)----- Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto RUSTY BROOK CORPORATION, an eleemosynary corporation chartered under the laws of the State of South Carolina, its successors and assigns forever:

ALL that certain piece, parcel or tract of land, in the State of South Carolina, County of Greenville, Chick Springs Township, located approximately three miles southeast of Taylors, South Carolina, containing 10.992 acres, more or less, and having, according to a recent survey prepared by Robert R. Spearman and dated February 15, 1971 and entitled "Property of Marshall Montgomery and Hattie Lee Montgomery" and recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book 4-I at page 85, the following metes and bounds, to-wit:

BEGINNING at the northwestern corner thereof and an intersection of lands now or formerly belonging to W. E. Shaw and running thence S. 62-48 E., 820 feet to an iron pin; thence continuing S. 52-11 W., 1165.50 feet to an iron pin; thence N. 4-26 E., 799.78 feet to an iron pin; thence N. 23-56 E., 319.45 feet to the point of beginning.

This conveyance is made subject to any and all existing and recorded easements, rights of way, restrictions and/or protective covenants.

This being a portion of that tract of land conveyed to the Grantors herein by Deed of R. H. Boling recorded on May 10, 1951 in the R.M.C. Office for Greenville County, South Carolina in Deeds Book 434, at page 258.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and fully defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 17th day of March 1971.

SIGNED, sealed and delivered in the presence of:

H. Samuel Stowell
Dianne C. Carson

Marshall Montgomery (SEAL)
Marshall Montgomery
Hattie Lee Montgomery (SEAL)
Hattie Lee Montgomery (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of March 1971.

H. Samuel Stowell (SEAL)
Notary Public for South Carolina.

Dianne C. Carson

MY COMMISSION EXPIRES SEPTEMBER 30, 1980
My Commission Expires

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

17th day of March 1971.
H. Samuel Stowell (SEAL)
Notary Public for South Carolina.

Hattie Lee Montgomery
Hattie Lee Montgomery

MY COMMISSION EXPIRES SEPTEMBER 30, 1980

RECORDED this 17th day of March 1971 at 2:16 P. M., No. #21591

T33-2-101
Out of T33-2-1
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