

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MAR 16 4 08 PM '71
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I. EDNA G. SCIFRES

in consideration of One Thousand Nine Hundred Twenty and No/100ths (\$1,920.00) Dollars,
plus assumption of mortgage
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted,
bargained, sold and released, and by these presents do grant, bargain, sell and release unto

ROBERT C. SMITH AND MARY ANN SMITH, their heirs and assigns forever

ALL that piece, parcel or lot of land located in the County of Greenville, State of South Carolina and lying and being on the western side of Crosby Circle and being known and designated as Lot No. 206 on a plat of Paramount Park, said plat being recorded in the R.M.C. Office for Greenville County in Plat Book W, at page 57, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Crosby Circle at the joint corner of Lot Nos. 206 and 207 and running thence along the joint line of said Lots, S. 70-16 W. 150 feet to an iron pin; thence N. 68-48 W. 29.4 feet to an iron pin; thence along the joint line of Lot Nos. 205 and 206, N. 46-35 E. 187.9 feet to an iron pin on the western side of Crosby Circle; thence along said Circle, S. 19-44 E. 95 feet to an iron pin, the point of beginning.

Being the same property conveyed to the grantor herein by deed of Bessie L. Hammond, said deed being dated July 27, 1970 and recorded in the R.M.C. Office for Greenville County in Deed Book 895, at page 338.

As part of the consideration herein, the grantees agree to assume that certain mortgage given by Bessie L. Hammond to Carolina National Mortgage Investment Co., Inc. said mortgage being dated December 12, 1968 and recorded in the R.M.C. Office for Greenville County in Mortgage Book 1112, at page 61. There is presently a balance owing on said mortgage in the approximate amount of \$10,240.00.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and assigns against the grantor(s) and the grantor(s)' heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of March 19 71.

SIGNED, sealed and delivered in the presence of:

John E. Johnston, Jr.
Patricia R. Pauling

Edna G. Scifres (SEAL)

_____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of March 19 71.

John E. Johnston, Jr. (SEAL)
Notary Public for South Carolina.
My commission expires 10-31-71

Patricia R. Pauling

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER GRANTOR WOMAN
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of March 19 71

Notary Public for South Carolina. (SEAL)

RECORDED this 16th day of March, 1971 at 4:08 P. M., No. #21499

159-1153-5-15