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TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason Lawyers' Building, Greenville, S. C.

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STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

OLIVE EARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Terry Lee Helms

in consideration of \$700.00 and assumption of mortgage as set out below----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jesse W. Davis, his heirs and assigns forever:

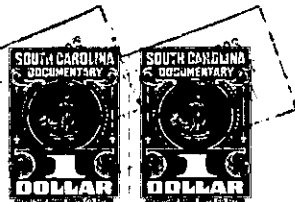
All that certain lot of land in Greenville County, State of South Carolina, in Sans Souci, being shown as Lot No. 130 of the J. P. Rosamond Property shown on plat made by Dalton & Neves in April, 1931, recorded in Plat Book H at page 186, and having the following metes and bounds:

BEGINNING at an iron pin on the eastern side of Rutledge Avenue, joint corner of Lots 129 and 130; thence along line of Lot 29, S 55-55 E 145.6 feet to an iron pin in rear line of Lot 145; thence along rear line of Lots 145 and 144, S 43-15 W 71.5 feet to an iron pin at rear corner of Lot 131; thence along line of Lot 131, N 51-04 W 150.1 feet to an iron pin on the eastern side of Rutledge Avenue; thence N 49-05 E 60 feet to the beginning corner.

Being the same property conveyed to the grantor by deed recorded in Deed Book 900 at page 67 in the RMC office for Greenville County.

This property is conveyed subject to restrictions, easements and rights of way of record affecting said property.

As a part of the consideration, the grantee assumes and agrees to pay that certain mortgage to Collateral Investment Company recorded in Mortgage Book 1168 at page 565 in the RMC office for Greenville County on which there is a present balance of \$11,471.82.



1.10

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 15th day of March 19 71.

SIGNED, sealed and delivered in the presence of:

Beverly C. Hunt
Larry R. Patton

Terry Lee Helms (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of March 19 71.

Larry R. Patton (SEAL)
Notary Public for South Carolina
My commission expires: 8-12-78

Beverly C. Hunt

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
15th day of March 19 71.
Larry R. Patton (SEAL)
Notary Public for South Carolina
My commission expires: 8-12-78

Pamela Helms

RECORDED this 16th day of March 19 71, at 3:19 P. M., No. #21472

17-6-104-235